

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$25.00  
T#0000 TRAN 0719 03/06/98 12:24:00  
#3501 RC #-98-181090  
COOK COUNTY RECORDER

**BOX 260**

## ASSIGNMENT OF MORTGAGE

0980128121

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and ASSOCIATED FINANCIAL SERV. INC NORTHBROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated FEBRUARY 20, 1998 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. , for the property legally described as follows:

LOT 10 IN ROBBINS RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF ALLEY AND STREETS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD SOUTH OF JUNCTION OF SAID ROADS (EXCEPTING THE NORTH 50 LINKS THEROF) AND IN THE SUBDIVISION OF PARTS OF BLOCKS 1, 2, 3 AND ALL OF BLOCKS 9, 10 AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS.

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**ATGF, INC**

PIN

10193020510000

Which has the address of:

8319 W WAUKEGAN ROAD

NILES

(street)

(city)

ILLINOIS 60714

(herein "Property Address");

(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS )  
County of \_\_\_\_\_ ) SS

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_ Secretary, of  
Vice President and \_\_\_\_\_  
duly authorized by the company so named to execute this Assignment of Mortgage and  
acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of  
said \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 20<sup>th</sup> day of February, 1998.

BY: Gail M. Seltzer  
Vice President  
Gail M. Seltzer

ATTEST:

BY: Judith C. Zwirn  
Secretary  
Judith C. Zwirn

STATE OF ILLINOIS ) SS  
County of )

I hereby certify that on this 20<sup>th</sup> day of February, 1998  
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Gail M. Seltzer,  
Vice President and Judith C. Zwirn, Secretary, of  
and acknowledged that they signed and delivered said Assignment of Mortgage as their  
own free and voluntary act of said , for the uses and purposes therein set forth.

Margaret R. Robson  
Notary Public  
Margaret R. Robson

“OFFICIAL SEAL”  
Margaret R. Robson Robson  
Notary Public, State of Illinois  
My Commission Expires 07/01/99

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