

6155/0009 10 001 1998-03-06 09:17:41

Cook County Recorder 23.50

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00118513-56



Commonly known as:

1835 MAINE DRIVE
ELK GROVE VILLAGE, IL 60007

98-01221394

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/03/98 executed by
JAMES D. RABE
MAUREEN E. RABE, HUSBAND AND WIFE

to AMERICAN HOME MORTGAGE GROUP
and whose address is 240 E. LAKE ST. ADDISON, IL 60101
and recorded in Book/Volume No. _____, page(s) _____

98181257
as Document No.

COOK County Records, State of IL on real estate legally described as follows:
LOT 69 IN PLAT OF RESUBDIVISION NUMBER 5, FOR A PORTION OF WINSTON GROVE SECTION 23 "B", BEING RESUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 7, 1986 AS DOCUMENT NUMBER 86462248 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED ON DECEMBER 15, 1986 AS DOCUMENT NUMBER 86477041, IN COOK COUNTY, ILLINOIS. P.I.N. # 07-26-417-009

Lawyers Title Insurance Corporation

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/03/98

Witness:

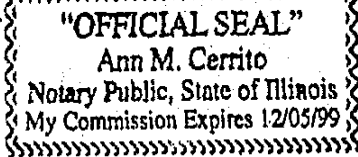
STATE OF ILLINOIS

COUNTY OF Frank)ss.

On 03/03/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared TINA MONTE FERARIO

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Tina Monte Ferario
Witness: TINA MONTE FERARIO
Ann M. Cerrito
Notary Public for the state of ILLINOIS
My commission expires:

UNOFFICIAL COPY

Property of Cook County Clerk's Office