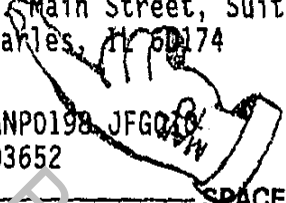


Prepared By and
When Recorded Mail To:
Maple Park Mortgage Co.

1450 W. Main Street, Suite G
St. Charles, IL 60174

AP# MANP0198 JFG010
LN# 303652



SPACE ABOVE THIS LINE FOR RECORDER'S USE

98-010097
2872

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
WHOSE ADDRESS IS 7909 PARKLANE ROAD- SUITE 150, COLUMBIA, SC 29223

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated February 27, 1998, executed by
PRISCILLA MANISCALCO and JOSEPH MANISCALCO, Wife and Husband

to Maple Park Mortgage Co. **98181278**
, and whose address is 1450 W. Main

Street, Suite G, St. Charles, IL 60174
recorded on _____, and recorded in Book/Volume No.

page(s) _____, as Document No.
Cook County Recorder State of Illinois

on real estate legally described as follows:

UNIT NUMBER 27 IN VILLAGE COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF VILLAGE COMMONS P.U.D., BEING A
RESUBDIVISION OF LOTS 2 TO 4 AND OUTLOT 1, IN TAX INCREMENT FINANCE SUBDIVISION
NO. 1 IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE
DECLARATION OF CONDOMINIUM RECORDED JUNE 23, 1989 AS DOCUMENT NO. 89-288325,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS. TAX ID #08-12-115-019-1027

Lawyers Title Insurance Corporation

UNOFFICIAL COPY

Property of Cook County Clerk's Office

AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 2-27-98

MAPLE PARK MORTGAGE CO

Cristina L. Baumgartner
Cristina L. Baumgartner, V.P. Secondary Marketing

Tabitha Roach
TABITHA ROACH, V.P. UNDERWRITING

Witness: _____

Witness: _____

STATE OF Illinois KANE County ss:

On 2-27-98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Cristina L. Baumgartner TABITHA ROACH to me personally known, who, being duly sworn by me, did say that he/she/they is/are the V.P. Secondary Marketing and V.P. UNDERWRITING of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)

Karen S. Brown
Notary Name: _____
Notary Public for the state of ILLINOIS
My commission expires: _____

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