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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BRIAN B. WEGRZYN & GRACE M. WEGRZYN

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5TH day of APRIL, 19 96, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 96298954 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 142 IN BRICKMAN MANOR 2ND ADDITION UNIT 4, BEING A SUBDIVISION OF PART OF THE NW ¼ OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

P.I.N.#03-25-104-003

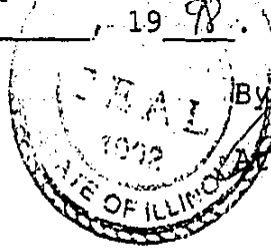
C/K/A 1772 CARIB LANE MT PROSPECT IL

97-0314
Recorder's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 9th day of

February, 19 98.



BY: Bruce C. Benbow
BRUCE C. BENBOW, VICE PRESIDENT
Attest: Jean M. Cooper
JEAN M. COOPER, ASST. VICE PRESIDENT

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STATE OF ILLINOIS

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COUNTY OF DUPAGE

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bruce C. Benbow personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Jean M. Cooper, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of February, 1998

Margaret Gannon

NOTARY



My commission expires on 12-8

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.