

PREPARED BY:
H.A. DAVIS

500 E. OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

6149/0205 03 001 Page 1 of 1
1998-03-06 14:12:11
Cook County Recorder 23.00

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

500 E. OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK

140 LISBON STREET, LEWISTON, ME 04240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 02/24/98
executed by DAVID A. SALSBERG AND JOYCE B. SALSBERG, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

THE STATE OF ILLINOIS

98182413

a corporation organized under laws of
and whose principal place of business is
500 E. OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

and recorded in Book/Volume No.
COOK

page(s)

as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

439 W. ARMITAGE AVENUE CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 02/24/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and SALLY A. DAVIS

known to me to be CORPORATE SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

By: HOWARD A. DAVIS

ITS: PRESIDENT

Sally A. Davis

BY: SALLY A. DAVIS

ITS: CORPORATE SECRETARY

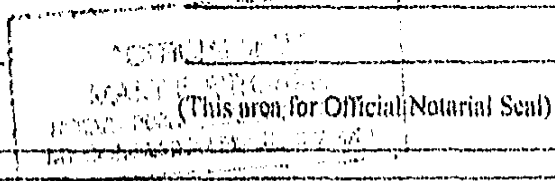
Katherine Congdon

WITNESS:

Notary Public *Mark Rutg*

Will County

My Commission Expires: 3-06-01



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HSC 711L

BOX 333-CTI

UNOFFICIAL COPY

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RIDER - LEGAL DESCRIPTION

THE WEST 17.49 FEET OF THE EAST 70.42 FEET OF LOTS 51 AND 52 OF BLOCK 40 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-33-306-058

Property of Cook County Clerk's Office