

# UNOFFICIAL COPY

98182440  
814970231 03 001 Page 1 of 1  
1998-03-06 14:37:43  
Cook County Recorder 43.00

## SUBORDINATION OF LIEN

One trust deed of mortgage to another

The above space for Recorders use only

WHEREAS, Kenneth B. Tafel and Carol Tafel, his wife

by Home Line Credit Mfg. dated April 4, 1997 and recorded in the Recorder's Office of Cook County, Illinois, on April 21, 1997 as Document 97273421, did convey unto Harris Bank Barrington, N.A., certain premises in Cook County, Illinois, described as follows:

Lot 42 in Nursery Estates, being a Subdivision of part of the E 1/2 of the SW 1/4 and the SE 1/4 of the NW 1/4 of Section 34, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.  
PIN 01-34-104-007

to secure Their note for \*\*Fifty Thousand and No/100\*\* Dollars with interest payable as therein provided; and

**\*98182439**

WHEREAS, the said Kenneth B. Tafel and Carol Tafel by mortgage dated February 23, 1998 and recorded in said Recorder's Office on 3/6/98 as Document \* Northern Trust, did convey unto Northern Trust the said premises to secure their note for \*\*Two Hundred Thousand and No/100\*\*\* Dollars with interest, payable as therein provided; and

WHEREAS, the note secured by the Home Line Credit Mortgage first described is held by Harris Bank Barrington, N.A. as sole owner and not as agent for collection, pledgee or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Home Line Credit Mortgage first described to the lien of the Mortgage recorded as document No. 98182439 secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to in hand paid, the said Harris Bank Barrington, N.A. does hereby covenant and agree with the said Northern Trust

that the lien of the note owned by said Harris Bank Barrington, N.A. and of the Home Line Credit Mfg. securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the mortgage to said Northern Trust as aforesaid for all advances made or to be made on the note secured by said last named mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said this 23rd day of February

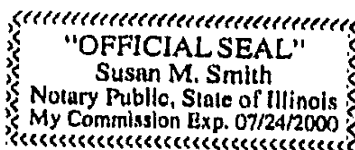
A.D. 19 98

David J. Frick, (Signed) Vice President

State of Illinois, }  
County of } SS

I, Susan M. Smith, a Notary Public in and for said county, in the state aforesaid, do hereby certify, that David J. Frick, Vice President

Who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.



Given under my hand and Notarial Seal February 23, 1998

(Date)  
Susan M. Smith  
(Notary Public)

(Strike \* to \* if instrument subordinated to is a mortgage)

Mail to: NAME David J. Frick  
ADDRESS Harris Bank Barrington N.A.  
CITY 201 S. Grove Ave.  
STATE Barrington, Illinois 60010  
OR RECORDER'S OFFICE BOX NO.

This Instrument Prepared By: **BOX 333-CTI**  
NAME THIS INSTRUMENT WAS PREPARED BY  
SUSAN M. SMITH  
ADDRESS HARRIS BANK BARRINGTON N.A.  
201 S. GROVE AVE.  
BARRINGTON, ILLINOIS 60010

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Property of Cook County Clerk's Office

SUBORDINATION  
OF LIEN

One trust deed of  
mortgage to another

The above space for Recorder's use only

WHEREAS, Kenneth B. Tafel and Carol Tafel, his wife

by Home Line Credit Mtg. dated April 4, 1997 and recorded in the Recorder's  
Office of Cook County, Illinois, on April 21, 1997 as Document  
97273421, did convey unto Harris Bank Barrington, N.A.  
certain premises in County, Illinois, described as follows:

Lot 42 in Nursery Estates, being a Subdivision of part of the E 1/2 of the SW 1/4 and  
the SE 1/4 of the NW 1/4 of Section 34, Township 42 North, Range 9, East of the Third  
Principal Meridian, in Cook County, Illinois.  
PIN 01-34-104-007

to secure Their note for \*\*Fifty Thousand and No/100\*\* Dollars  
with interest payable as herein provided; and

\* 98182439

WHEREAS, the said Kenneth B. Tafel and Carol Tafel  
by mortgage dated February 23, 1998 and recorded in said Recorder's  
Office on 3/6/98, as Document \*  
Northern Trust, did convey unto  
secure their note for \*\*Two Hundred Thousand and No/100\*\*\* Dollars  
with interest, payable as therein provided, to

WHEREAS, the note secured by the Home Line Credit Mortgage first described is held by  
Harris Bank Barrington, N.A. as sole owner and not as agent  
for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Home Line Credit Mortgage  
first described to the lien of the Mortgage recorded as document No.  
secondly described,

98182439

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to  
in hand paid, the said Harris Bank Barrington, N.A.  
does hereby covenant and agree with the said Northern Trust

~~that the lien of the note owned by said Harris Bank Barrington, N.A. and of the Home Line Credit Mtg. securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the mortgage Northern Trust as aforesaid for all advances made or to be made on the note secured by said last named mortgage and for all other purposes specified therein.~~  
that the lien of the note owned by said Harris Bank Barrington, N.A. and of the Home Line Credit Mtg. securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the mortgage Northern Trust as aforesaid for all advances made or to be made on the note secured by said last named mortgage and for all other purposes specified therein.

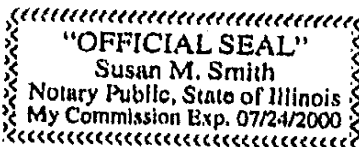
WITNESS the hand and seal of said  
this 23rd day of February

A.D. 19 98

*David J. Frick*  
David J. Frick, (Signed) Vice President

I, Susan M. Smith  
A Notary Public in and for said county, in the state aforesaid, do hereby certify, that  
State of Illinois, }  
County of } SS David J. Frick, Vice President

Who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.



Given under my hand and Notarial Seal February 23, 1998  
(Date)  
*Susan M. Smith*  
(Notary Public)

(Strike \* to \* if instrument subordinated to is a mortgage)

Mail to: NAME David J. Frick  
ADDRESS Harris Bank Barrington N.A.  
CITY 201 S. Grove Ave.  
STATE Barrington, Illinois 60010  
OR RECORDER'S OFFICE BOX NO.

THIS INSTRUMENT PREPARED BY:  
NAME THIS INSTRUMENT WAS PREPARED BY  
ADDRESS SUSAN M. SMITH  
HARRIS BANK BARRINGTON N.A.  
201 S. GROVE AVE.  
BARRINGTON, ILLINOIS 60010

BOX 333-CTI

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