## WARRANTY DEED

## **UNOFFICIAL COPY**

Statutory Illinois

THE GRANTOR, Richard J. Turek	98182629
divorced and not since	
<u>remarried</u>	DEPT-01 RECORDING \$23.50
of the Village of Schaumburg	. T\$0000 TRAN 0723 03/06/98 15:00:00
County of Cook State of Tllinois,	. \$3712 \$ RC *-98-182629
for the consideration of S 10.00	COOK COUNTY RECORDER
paid in hand	
CONVEY and WARRANT to:	(Reserved for Recorder's Use Only)
Steven Sopon	
	latine, Il. 60067
interest in the following described real estate situated in the	
See reverse side for complete legal desc	ription.
Subject to general real estate taxes not and covenants, conditions, restrictions	yet due or payable at the time of closing and ensements of record.
	_
hereby releasing and waiving all rights under and by virtue o	f the rio nestead Exemption Laws of the State of Illinois.
Real Estate Index Number: 07-17-104-036	
Address(es) of Real Estate: 1813 Dumont, Sch	haumburg, Il. 60194
PLEASE Da	ted this 25 S day of February , 19 98
PRINT O. A.	
ORTYPE Victory Tured	
NAMES Richard J. Tur	PROFESSIONAL NATIONAL
BELOW SIGNATURE(S)	TITLE NETWORK, INC.
5.01(1,10100(5))	
STATE OF ILLINOIS )	100
•	ndersigned, a Notary Public in and for said County, in the State $\binom{(2)}{C}$
aforesaid, DO HEREBY CERTIFY that Richard J.	Turek, divorced and not since
personally known to me to be the same person whose na	mesubscribed to the foregon this think in appeared before me
this day in person, and acknowledged that he sign	
Green wider for the uses and purposes therein set t	orth, including the release and waiver of the right of homestead.  2 - 1 - day of F S n 1998
Car William Car	
We Controller But Explicits of Illinois	Patricia a Janes
Commission Expires 06/25/98	Notary Public
Preparety Heary F. James, Jr., 33 W. Higg.	ins, #4090, S. Barrington, IL 60010
Mail 10: ROBERTON RIFFEREN 1920 NTHOME	no On 50100 Sympomiscopo 16 60173
Mail future tax bills STETYON GORON 1813 Don	IUNT SCHANNING 11 60184

PARCEL 1: UNIT III AREA 5 LOT 2 IN SHEFFIELD TOWN SCHAUMBURG, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT NUMBER 21487751, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 2 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21298600, AS AMENDED, IN COOK COUNTY, ILLINOIS.

County Clark's Office

VILLAGE OF SCHAUMBURG
DEPT, OF FRANCE REAL ESTATE
AND ADMINISTRON TRANSFER TAX
DATE 2 24 - 13

98482629