

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

98182699

Page 1 of 1
5/10/2016 12:00:13 PM 13:06:19
Cook County Recorder 33.50

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

Above Space for Recorder's Use Only

Loan #: 1105027039

Recon #: 90517

Invoice #: NB012698

KNOW ALL MEN BY THESE PRESENTS

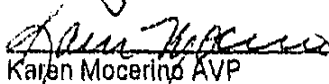
THAT Nations Banc Mortgage Corporation successor in interest by merger with Boatmen's National Mortgage Inc. f/k/a National Mortgage Company DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated September 26, 1986, made by DANIEL J. MARSHALL AND PRISCILLA W. MARSHALL, HIS WIFE to THE FIRST MORTGAGE CORPORATION and recorded on 10/6/86 as Instrument/Document No. 86457310 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: LOT 218 IN COUNTRY CLUB HILLS, UNIT NO. 7, A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF, OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 31-03-310-020.

Address(es) of premises: 4446 189TH, COUNTRY CLUB HILLS IL 60477
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

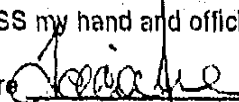
Witness my hand and seal dated: January 26, 1998



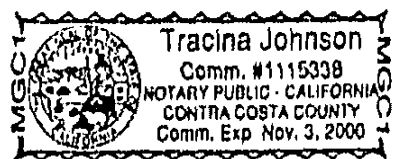
J. Williamson VP (SEAL)



Karen Mocerino AVP (SEAL)

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)
On January 26, 1998, before me, TRACINA JOHNSON, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.
WITNESS my hand and official seal.
Signature 

TRACINA JOHNSON



AFTER RECORDING RETURN TO:
D MARSHALL
4446 189TH ST
COUNTRY CLUB HILLS IL 60478



PREPARED BY:
Karen Mocerino, Reconveyance Officer
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94525-0070

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