#### 98182170

DEPT-01 RECORDING \$25,00 T40009 TRAN 1551 03/06/95 12:52:00 \$3567 \$ CG \*- 98-182170 COOK COUNTY RECORDER

Assignment of Mortgage

Loan No.: 602200485

Date: FEBRUARY 23, 1998

FOR VALUABLE CONSIDERATION, PRISH MORTGAGE COMPANY,

AN ILLINOIS CORPORATION

DO ONE

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

STANDARD FEDERAL BANK

2600 WEST BIG BEAVER ROAD, TROY, MI 18084

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 02/23/98

executed by

MARC KEVIN CIRONE AND NANCY STUEFEN CIRONF, HUSBAND AND WIFE

PRISM MORTGAGE COMPANY as Mortgagor, to

98182169

AN ILLINOIS CORPORATION

as Mortgagee, and filed for record

as Document Number

(or in Book Office of the (County Recorder) (Registrar of Titles) of COOK ), in the County,

ILLINOIS

, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

I the of your acceptance

PRMTGASS

BOX 333-CTI

Property of Cook County Clerk's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

RANDOLPH D. Its: CLOSING SUPERVISOR

Witness

TODO PALON 

COUNTY OF COUNTY

FEBRUARY, 1998 day of On this 23RD Public within and for said County, personally appeared MICHAEL D. RANDOLPH

, before me, a Notary

CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOK as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purp sees therein set forth.



Signature of Person Taking Acknowledgment

My Commission Expires:

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

350 WEST HUBBARD, SUITE 222

CHICAGO, IL 60610

Property or Cook County Clerk's Office

PARCEL 1: UNIT NUMBER 49 IN THE WOLCOTT DIVERSEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO PART OF LOT 33 IN MANUFACTURERS ADDITION TO CHICAGO IN SOUTHEAST 1/4 SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96522071 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND ELECTRICAL CONDUIT OVER AND ACROSS PRIVATE ROADS DESCRIBED IN AND SET FORTH CU É WOL.

OR COOK COUNTY CIERTS OFFICE IN THE WOLCOTT ROW CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 95660969 AND IN THE WOLCOTT DIVERSEY CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 96522071

Property of Coot County Clert's Office