

Recording requested by and
When recorded, return to
RCG, Inc. 505 San Marin Drive, #110A
Novato, CA 94945
Loan Nos. 1337724

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, EMC Mortgage Corporation, whose principal address is 222 West Las Colinas Blvd., Suite 600, Irving, Texas, 75039, (herein called "Assignor"), and State Street Bank and Trust Company as Trustee for the Benefit of Holders of Bear Stearns Structured Securities Inc., Mortgage Pass-Through Certificates Series 1997-2, whose principal address is 225 Franklin Street, Boston, Massachusetts, 02110, (herein called "Assignee"), and in consideration for Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys, without recourse to Assignee, its successors and assigns, the following

- 1 That certain Mortgage dated 4/28/72 in the original amount of \$21550.00 made by Peter Poe Jr., and Bernice Poe, his wife, which certain Mortgage was recorded as follows
 - Book/Volume Reel Liber No
 - Page Number
 - Instrument Document No. 21 884 096
 - Certificate No. Other Reference No
 - Tax ID# (if required for recording) 20-30-409-007
 - Township/Borough (if required)

Property Address 1707 W 75th Pl, Chicago
See Exhibit 'A' for legal description attached hereto
which was recorded on 4/28/72 in Cook County, Ill. ("Mortgage") which Mortgage secures that certain Promissory Note dated 4/28/72 ("Note"), and

- 2 Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to the Assignor's or HUD's right, title or interest in the Mortgage and the collateral described therein and/or the Note and obligations secured by this Mortgage; and

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MAYES

Page 2-Assignment for EMC # 1337724

3. All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto

The Note or bond secured by this Mortgage has been endorsed without recourse and without FHA Mortgage Insurance by the Assignor to the Assignee of even date herewith

ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNOR, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE

THE MORTGAGE MAY ONLY BE TRANSFERRED AND ASSIGNED TO A PERSON OR ENTITY THAT IS EITHER AN FHA-APPROVED SERVICING MORTGAGEE OR THAT HAS BEEN ENTERED INTO A CONTRACT FOR THE SERVICING OF THE MORTGAGE WITH AN FHA-APPROVED SERVICING MORTGAGEE. THE MORTGAGE SHALL BE SERVICED IN ACCORDANCE WITH THE ABRIDGED VERSIONS OF CHAPTERS 5,6,7 AND 9, AND APPROPRIATE APPENDICES OF HUD HANDBOOK 433.2 REV-1, "MORTGAGE ASSIGNMENT AND PROCESSING SECRETARY-HELD SERVICING". THIS SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

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Property of Cook County Clerk's Office

Page 3-Assignment for EMC # 1337724

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the 24th day of October, 1997.

EMC Mortgage Corporation

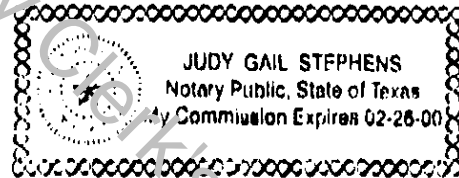
By Susan Mitchell
Name Susan Mitchell
Title Senior Vice President

State of Texas
County of Dallas

On October 24, 1997, before me, Judy Gail Stephens, Notary Public, personally appeared Susan Mitchell, personally known to me (or proven on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Senior Vice President for EMC Mortgage Corporation and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument

Witness my hand and official seal this 24th day of October, 1997.

Judy Gail Stephens
Notary Public Judy Gail Stephens
My Commission expires 2/26/2000



Prepared by: S. Richardson
RCG, Inc. 505 San Marin Dr, #110A, Novato, CA 94945 415-898-7200

21 884 096

FHA FORM NO. 2116M
Rev. 9-70

MORTGAGE

EMC LOAN #: 1337724
HUD LOAN # 000000070206529
CASE # 1312099386

THIS INDENTURE, Made this 28th day of April, 1972 between PETER POE, JR. AND BERNICE POE, HIS WIFE, Mortgagee, and MORTGAGE ASSOCIATES, INC., Mortgagor, and

a corporation organized and existing under the laws of STATE OF WISCONSIN Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of TWENTY-ONE THOUSAND FIVE HUNDRED FIFTY AND NO/100-----Dollars (\$ 21,550.00) payable with interest at the rate of SEVEN-----per centum (-----7-----%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in MILWAUKEE WISCONSIN, or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of ONE HUNDRED FORTY-THREE AND 52/100-----Dollars (\$ 143.52) on the first day of June, 1972, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 2002.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT THREE (3) IN BLOCK FIVE (5) IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER (1/4) OF SECTION THIRTY (30), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Page 4 of 4 98183575

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Mortgagor's

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21 318 632
MORTGAGE

SHA FORM NO. 2116M
Rev. 10/69

BMC LOAN # 1337377
HUD LOAN # 000000070058573
CASE # 111605149

THIS INDENTURE, Made this 13th day of November, 1970 between

CURTIS MARON AND CAROL MARON, HIS WIFE, Mortgagee, and

L. E. LAY & COMPANY INC.,
a corporation organized and existing under the laws of STATE OF ARKANSAS
Mortgagee.

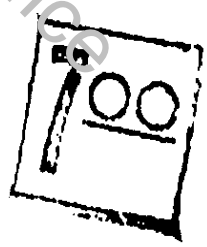
WITNESSETH: That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of NINETEEN THOUSAND EIGHT HUNDRED FIFTY AND NO/100 Dollars (\$ 19,850.00) payable with interest at the rate of EIGHT AND ONE HALF per centum (8 1/2 %) per annum on the unpaid balance until paid and made payable to the order of the Mortgagee at its office in LITTLE ROCK, ARKANSAS, or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of ONE HUNDRED FIFTY TWO AND 65/100 Dollars (\$ 152.65) on the first day of January 1971, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December 2000.

NOW, THEREFORE, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

Lot 19 (except North 5 feet thereof) and North 15 feet of Lot 18 in Block 26 in Cottage Grove Heights Addition being a subdivision of part of North 1/2 of Section 11, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

H10246 unit E (2)
59-83-355 Quarak P.S.

Page 4 of 4
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TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, as the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying, distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, a building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all right and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said right and benefits the said Mortgagee does hereby waive.