1 98183'794  1 98183'794  1	. DEPT-01 RECORDING . T\$0013 TEAN 9800 03/09/98 121 . \$8137 \$ TEA 辛一學() 1873 . COOK COUNTY RECORDER
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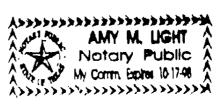
TEXAS, 77042, a CORPORATIO 4 transfers to NORWEST MORTGAG	inder the laws of OKLAHOMA, Assign, NC., A CALIFORNIA CORPO	TON, 2500 CTTY WEST BLVD.#1200, HOUSTON, gnor (whether one or more), hereby selfs, assigns and ORATION 800 LASALLE AVE., SUITE 1000 interest in the Mortgage dated DECEMBER 12, 1997.
executed by JOSEPH J	CIRII LO AND ANNETTE B. CIRIL	LO, HUSBAND AND WIFE
MORTGAGE CORPORATION		as Mortgagor, to <u>AEGIS</u> as Mortgagee, and filed for
record Nacomban-16	, 19 ý z as Document Nun	nber 97944064 or in Book nty Recorder) (Registrar of Titles) of <u>COOK</u>
County, Illinois, toge	other with all right and interest in the not-	e and obligations therein specified and the debt thereby
	N THOUSAND AND NO. 0%	still due and unpaid of the debt secured by the Mortgage DOLLARS, with interest thereon from II, assign and transfer the same.
Dated	AEGH	No Trade Componation
(SEAL)	13.	197SY R. JONES  18 OSISTANT SECRETARY
e pa de 750 de espe		W A SISTANT SIGNLIANT

STATE OF TEXAS COUNTY OF HARRIS

On JANUARY 16, 1998 before me, the undersigned, a Notary Public in and for said State, personally appeared PATSY R. JONES, known to me to be the ASISTANT SECRETARY of the corporation that executed the within Instrument, of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

Signature of Person Taking Acknowledgement
This Instrument was Drafted by
ANDRIA EVANS
Aegis Mortgage Corporation
2500 City West Blvd., Suite 1200
Houston, Texas 77042

Return Recorded Instrument to: AEGIS MORTGAGE CORPORATION 2500 City West Blvd., Suite 1200 Houston, TX 77042 NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)



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## **UNOFFICIAL COPY**

EXHIBIT "A"

THE NORTH HALF OF LOT 46 AND ALL OF LOT 47 IN MADSEN'S NORTH OF OAK PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1921 AS DOCUMENT NUMBER 7181567, IN COOK COUNTY, ILLINOIS.

P1N - 13-31-323-042

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Property of Cook County Clark's Office

.w DEPT-OI RECORDING

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COOK COUNTY RECORDER