

UNOFFICIAL COPY

LTG 2571981
Prepared by:

AMERICORP MORTGAGE FUNDING
200 W. 22ND STREET SUITE 229
LOMBARD, IL 60148

And when recorded mail to: *291*

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

MAIL TO TWIN

98183860
443-70013 87 005 1978-02 09 09:43
Cook County Recorder 23.00

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Loan # 0982077

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 19, 1998, executed by Davis L. Hall AND Delois J.

Hall, HUSBAND AND WIFE to AMERICORP MORTGAGE FUNDING a corporation organized under the laws of ILLINOIS and whose principal place of business is

200 WEST 22nd ST., LOMBARD, IL 60148

and recorded in Liber page(s) 28752859 State of ILLINOIS

Cook County Records described hereinafter as follows:

LOT 110 IN WOODLANDS II, BEING A RESUBDIVISION OF THAT PART OF LOT 3 IN DEEKES'S SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 100.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUATER (1/4) OF SECTION 14, AFORESAID IN THE VILLAGE OF STEAMWOOD, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1979 AS DOCUMENT 24951085 IN COOK COUNTY ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On February 19, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared STEVE STOCKLEN knows to me to be the PRESIDENT and

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires 10/31/99

County,

By: *[Signature]*

Its: _____

By: _____

Its: _____

Witness: *[Signature]*

