

PREPARED BY:

ANTHONY NGUYEN  
MORTGAGE PROFESSIONALS OF  
AMERICA, INC.  
1553 BLOOMINGDALE ROAD, #1100  
GLENDALE HEIGHTS, IL 60139  
AND WHEN RECORDED MAIL TO  
MORTGAGE PROFESSIONALS OF  
AMERICA, INC.  
1553 BLOOMINGDALE ROAD, #1100  
GLENDALE HEIGHTS, IL 60139  
LOAN NO. 980001087



25412

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ANTONIO S. GUY and WEENAJEAN G. GUY, HUSBAND AND WIFE

and dated 1/20/98, to MORTGAGE PROFESSIONALS OF AMERICA, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 1553 BLOOMINGDALE ROAD, #1100, GLENDALE HEIGHTS, IL 60139  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 13 (EXCEPT THE NORTH 9 FEET THEREOF) AND ALL OF LOT 14 IN BLOCK 12 IN  
HIELD AND MARTINS DEMPSTER STREET TERMINAL SUBDIVISION, BEING A SUBDIVISION  
OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN 10-17-430-034

ALSO KNOWN AS: 8814 NORTH PARKSIDE AVENUE, MORTON GROVE, ILLINOIS 60053  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On January 20th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

\_\_\_\_\_ appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

\_\_\_\_\_ of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

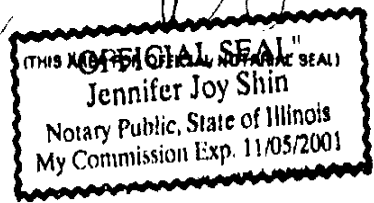
NOTARY PUBLIC \_\_\_\_\_ COUNTY  
My Commission Expires \_\_\_\_\_  
DOC PREP, INC. 10/94

MORTGAGE PROFESSIONALS OF AMERICA, INC.

By: Anthony Nguyen  
Its: Chief Mortgage Officer

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



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