

# UNOFFICIAL COPY

## WARRANTY DEED

131-524547

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

steven Title  
2 N La Salle  
Chgo. Ill 60602

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 8931 02/20/08 13:31:00  
#8564 # \*-98-183123  
COOK COUNTY RECORDER

**THIS INDENTURE WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Ronald J. Schick**, 1509 Brown, Des Plaines, IL 60016 (hereinafter referred to as "Grantee(s)"), all interest in the real estate commonly known as: **2044 West Birchwood Avenue, Chicago, IL 60645** and which is legally described as follows:

See Attached Exhibit "A"

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 5<sup>TH</sup> day of February, 1908 has set her hand and seal as **DIRECTOR, DEPARTMENT OF HOUSING, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

28265

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Scaled and Delivered  
in the Presence of:

Andrew M. Cuomo, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

[Signature]  
[Signature]

[Signature]  
Beverly E. Bishop  
Director, Department of Housing  
Illinois State Office

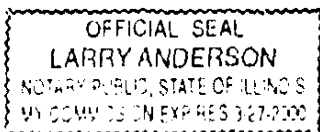
"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

Date \_\_\_\_\_ Buyer, Seller or Representative

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

I, LARRY ANDERSON a Notary Public in and for the County and State aforesaid, do hereby certify that **BEVERLY E. BISHOP**, who is personally well known to me to be the duly appointed **DIRECTOR, DEPARTMENT OF HOUSING, ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of February 5, 1998 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **DIRECTOR, DEPARTMENT OF HOUSING, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 5TH day of February, 1998.



[Signature]  
Notary Public

**PREPARED BY:**

PAUL S. NICOLOSI, Esquire  
PHILIP A. NICOLOSI & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**

Ronald J. Shon  
2044 West Birchwood Avenue  
Chicago, IL 60645

*Handwritten notes:*  
No. 11  
V  
[Signature]

# UNOFFICIAL COPY

LOT 14 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, BEING  
A SUBDIVISION OF LOT 4 IN PARTITION OF LOTS 1, 10 AND 11  
IN ASSESSORS DIVISION OF PART OF SOUTHWEST FRACTIONAL 1/4  
OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMONLY KNOWN AS 2044 WEST BIRCHWOOD Avenue, Chicago,  
ILLINOIS 60645.

PERMANENT INDEX NUMBER 21-30-309-019

Property of Cook County Clerk's Office