

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Susan G. Sabin  
2037 N. Howe Street  
Chicago IL 60614

SEND TAX NOTICES TO:

SUSAN G. SABIN  
2037 N. HOWE  
CHICAGO, IL 60614

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUSAN G. SABIN, 2037 N. HOWE, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of May, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records on page \_\_\_\_\_, as document No. 97343062, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 9 AND THE NORTH 38 1/2 FEET OF LOT 9 IN SUBDIVISION BLOCK 1 OF JULIA FOSTER PORTERS SUBDIVISION OF BLOCK 27 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-33-128-012-0000  
Address(es) of premises: 2037 N. HOWE, CHICAGO, IL 60614

Witness our hand(s) and seal(s), this 12 day of February 1998

By: Anne L. Conro (Name & Title) Vice President (SEAL)

Attest: (Name & Title) (SEAL)

This instrument was prepared by CHRISTOPHER GILLIGAN 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss  
COUNTY OF Kane )

On this 12 day of February, 1998, before me, the undersigned Notary Public, personally appeared Anne L. Conro and \_\_\_\_\_ and known to me to be the Vice President and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

Handwritten initials and marks on the right margin.

# UNOFFICIAL COPY

05-12-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 30080525473 (Continued)

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Instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Marilyn L Christianson Residing at \_\_\_\_\_  
Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_



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