

UNOFFICIAL COPY

Loan #: 602159850
Prepared By:

DEPT-01 RECORDING \$23.50
T40009 TRAN 1591 03/09/98 08:49:00
#3825 + 2R *-22-184431
COOK COUNTY RECORDER

And When Recorded Mail To:
APPLE MORTGAGE, INC.
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018



DEPT-01 RECORDING \$23.50
Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 602159850

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 1998 executed by STEPHEN F. SHERRY AND THERESA C. SHERRY, HUSBAND AND WIFE AS JOINT TENANTS

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 24 IN BLOCK 3 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-06-106-018
Commonly known as: 2140 W. LEMOYNE ST., CHICAGO, ILLINOIS 60622

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

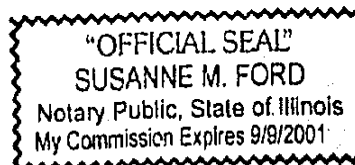
On 2-24-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Joel Gothelf known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Joel Gothelf
Vice President

Witness:
PRAIRIE TITLE 98-14511
329 W. CHICAGO AVE. a/a
OAK PARK, IL 60302

Notary Public Susanne M. Ford
Cook County,

My commission Expires: 9/9/2001



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