Loan No. 6151926

When recorded mail to:

ATTORNEYS' NATIONAL TITLE THREE FIRST NATIONAL PLAZA, #1600 CHICAGO, IL 60601 . DEPT-01 RECORDING

\$23.50

- . T40009 TRAN 1592 03/09/98 11:37:00
- . \$3859 \$ BR #-98-184464
 - COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated Systember 15, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93-750042, AND RERECORDED AS DOCUMENT 94-506666, releases, con eys and quit claims unto JOSEPH F. MILLER AND JEAN F. MILLER, HIS WIFE all the right, title interest or lien it may have by virtue of sail mortgage and in or to the premises conveyed thereby, to-wit:

UNIT NUMBER 21 IN WRIGHTWOOD COURT TOWNSOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATF, CERTAIN LOTS IN BLOCK 1 IN MOULDING HAIRLANDS SUBDIVISION OF LOTS 1 TO 3 OF ASSESSOR'S DIVISION OF OUT LOT 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWISHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87218183 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IT. COOK COUNTY, ILLINOIS.

PIN # 14-29-312-044-1021

IN WITNESS WHEREOF, said Bank United &/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunce affixed this date, November 24, 1997.

(SEAL)

Bank United F/K/A Bank United of Texas FSB

BY:

Sherry Rollins

Assistant Vice President

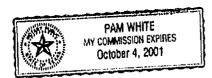
Property of Coof County Clark's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice Tresident of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hard and notarial seal this date, November 24, 1997.



Notary Public in and for the State of Texas

PROFESSIONAL NATIONAL TITLE NETWORK
THRIE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

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