PREPARED BY & WHEN RECORDED MAIL TO LOOKING BOBBI JO BURGAN FIRST NATIONNIDE MORTGAGE CORP. DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-02573790 DEPT-01 RECORDING

\$25,50

T#80009 TRAN 1592 03/09/98 11:39:00

\$3864 \$BR *-98-184469

COOK COUNTY RECORDER



FION, AND DISCHARGE MORTGAGE RELEASE, SATISM

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain to tgage described below, the undersigned, being the present legal owner of said indeptioness and thereby entitled and authorized to receive said payment, does hereby calease, satisfy, and discharge from the lien, force, and effection of said mortgage.

Borrower

SANTIAGO ROMERO AND GLORIA ROMERO, HUSBAND AND WIFE, AND RAMON ROMERO,

AN UNMARRIED MAN

Beneficiary: GREATER CHICAGO MORIGAGE CORPORATION

Date of Deed: February 28, 1995

28, 1995 Date Recorded : April Book :

Page: Image: Volume: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2851 S HARDING AVE and recorded in the records of CODK

95280070 Document:

Microfilm: NA

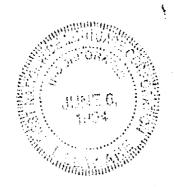
CHICAGO

60623

Crunty, Illinois

IN MITNESS WHEREOF, the undersigned has caused these presents to be executed on December 17, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



REAL ESTATE OFFICER



STATE OF MARYLAND COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in On this December 17, 1997 said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Stoppenty Ox Coot Colling COMMISSION EXPIRES: November

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO 11 50602

Property of Coot County Clerk's Office

SCHEDULE "A"

LOT 29 M CALVIN F. TAYLOR'S SUBDIVISION OF BLOCK 11 IN GOODWIN, BALESTIER AND PHILLIFS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Coot County Clark's Office COOK COUNTY, ILLINO'S.

TAX ID 16-26-317-020

の日本的ないのの日本の

LOAN: 000002573790 DOC: RL POOL:

ACQ ID: GO1 SELLER #: 6832573790

Property of Coot County Clerk's Office