

PREPARED BY:
Rick J. Palandri
First National Mortgage Corp.

1 South 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181
AND WHEN RECORDED MAIL TO

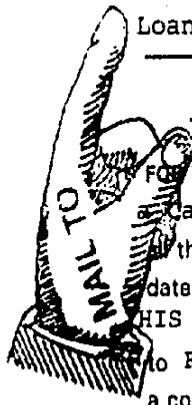
NAME First National Mortgage Corp.

ADDRESS 1 South 443 Summit Ave., Suite
CITY &
STATE Oakbrook Terrace, IL 60181

Loan # 6652972

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc.,
California Corporation 800 LaSalle Avenue, Suite 1000 Minneapolis, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated February 26th, 1998 executed by Margarito Martinez and Leticia Alvear,
HIS WIFE

to First National Mortgage Corp.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of
business is

1 South 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181

and recorded in Liber Page(s) COOK County Records
State of Illinois described hereinafter as follows:

LOT 16 IN BLOCK 1 IN JOHN M. TANANEVICZ'S SUBDIVISION OF THE NORTH 8 ACRES
OF THE SOUTH 28 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. 19-01-419-016-0000

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

ITEM # 19-01-419-016-0000

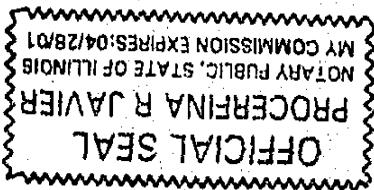
WARD #

ALSO KNOWN AS: 4545 S. Talman Avenue, Chicago, Illinois 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Property of Cook County Clerk's Office

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Witness:

Witness:

By: _____
Its: _____

By: Rick J. Palandri
Its: President

First National Mortgage Corp.

STATE OF Illinois
COUNTY OF COOK

On February 26, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri

known to me to be the President and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

County, _____

My Commission Expires _____

Handwritten signature and date: Rick J. Palandri 2/26/98