**UNOFFICIAL C 34631** Page 1 of 6177/8807 03 001 1998-03-09 08:58:17 Specific Power of Attorney 25.00 Cook County Recorder . 🛊 nec. KNOW ALL MEN BY THESE PRESENTS: that !. Sheila M. Conray herewith nominate, constitute and appoint *(evin* my true and lawful attorney-in-fact. for me and my name. place and stead to: Space Above For Recorder's Use Buy, burchase and encumber the property legally described as: Coot Count 8.2002 1440 W. melrose St. Chicago 12 6065 2 and in the connection endorse, sign, seal, execute and deliver any and all mortgitude. Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instrument(a) of whatever kind reasonably required to effectuate this loan. I also authorize my attorney-in fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents non-neary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy statements required by the Federal Truth-in-Lending Law or Real Estate Scillement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan. This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to \_ shall be revoked. \*

(ACKNOWLEDGMENT ON BACK OF FORM)

BOX 333-CTI

## UNOFFICIAL COPY

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# UNOFFICIAL COP 4631 Fage 2 of 3

#### **ACKNOWLEDGMENT**

State of County of WAVAV County and State	WWW.mm Feb.24 1998, bef	ore me, the undersign	ned, a Notary Public in and for said
name(s) is/are sub principsi(s) execut	escribed to the within instrumented it.	pasis of satisfactory e it as the principal(s) a	vidence) to be the person(s) whose nd acknowledged to me that said
<u> </u>	and Official Seel  Caluck  or said County and State  xplies Auly 22, 200	-	OPTICIAL BRAL" TRICIAM. PALUCK BY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 7:22-01
my continuedan c		OUNEL	
		Propo mail	will be and
		Kevin 1440	T. Conroll  We meltose St.

### **UNOFFICIAL COPY**

\*\*OPPTOIAL BEAL\*
TRICIA M. PALUCK
WORMY PUBLIC, 3TATE OF ILLHIGIS
MY COMMESSION EXPIRES 7.22-D)
MY COMMESSION EXPIRES 7.22-D)

Clerk's Office 3549654

MM 3549654

## UNOFFICIAL COPS(84631 Fage 3 of 3

### LEGAL DESCRIPTION RIDER

P.I.N.#:

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14-20-325-026-0000,

LOAN NO.:

7210417794

LOT 37 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, Property of Cook County Clerk's Office ILLINOIS.

FHMC #813001 (7/98)

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