

Charter Bank, s.b.  
**UNOFFICIAL COPY**  
RELEASE OF MORTGAGE BY CORPORATION

NO PROP  
NO PIN  
NO LEGAL

2024428

Know All Men By These Presents: That the Charter Bank, s.b. a corporation organized and existing under and by virtue of the laws of the State of Illinois, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release and quit claim unto Leif Berge, Bachelor and Njaal Berge

and Else S. Berge, Husband and Wife

of the county of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12th day of February A. D., 19 93, and recorded in the recorder's office of Cook county, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, at document No. 93153941 to the premises therein described, situated in the county of Cook and State of Illinois.

IN TESTIMONY WHEREOF, the said association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 19th day of October, A. D., 1994

(SEAL)

CHARTER BANK, s.b.

By:

Michael R. Howell  
Michael R. Howell

Executive Vice President

Attest:

Bonnie L. Meacham  
Bonnie L. Meacham

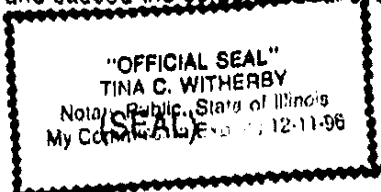
Assistant Secretary

STATE OF ILLINOIS

Randolph COUNTY } ss.

I, Tina C. Witherby, in and for said county in the state aforesaid, DO HEREBY CERTIFY that Michael R. Howell, Executive Vice President of CHARTER BANK, s.b. and Bonnie L. Meacham, personally known to me to be the Assistant Secretary of said association whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said association, and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the board of directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of October, A.D., 19 94.



Tina C. Witherby  
Tina C. Witherby Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED. This release was prepared by CHARTER BANK, s.b. Springfield, Illinois 62286

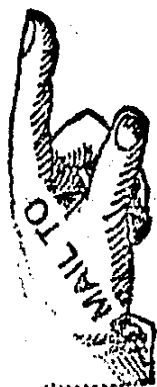
Property: 150A Prospect Ave.  
Bartlett, IL 60103

PIN: 06-35-306-084-1001

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC. CB-REL 6/93

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03/09

MAIL TO William Sheffer  
1627 Colonial Parkway  
Inverness, IL 60067



**A.N.T.N.**

UNIT A IN BARTLETT SQUARE NUMBER 7, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-341794, IN LOT 7 IN COUNTRY HOMES OF BARTLETT SQUARE, BEING A RESUBDIVISION OF LOTS 1 TO 18, BOTH INCLUSIVE, IN BLOCK 1 OF H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35 AND THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO, PARKING SPACE "A" AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFORMENTIONED DECLARATION OF CONDOMINIUM. MG

COOK COUNTY CLERK'S OFFICE