### **UNOFFICIAL COPY**

#### 98184098

Prepared by and after recording mail to:

SMI/Attn Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



DEPT-01 RECORDING

125.

- . T\$0013 TRAN 9785 03/09/98 10:40:00
- 。 18029 丰 丁珍 第一岁25一主部车00岁
- COOK COUNTY RECORDER



Hlinois

County of Cook

Loan #: 601276360 Index: 22251 JobNumber: 405\_9801

#### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel (m) discharge said mortgage."

Original Mortgagor:

GABRIEL NUTESCO AND EDITH NUTESCO

Original Mortgagee:

STANDARD FEDERAL BASK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$137,000.00

Property Address:

5250 W MONTROSE, CHICAGO, 12, 60641

Date of DOT: Date Recorded: 6/27/97 7 8/97

Doc. / first. No:

97490894

PIN:

TAX ID NUMBER 13-16-130-023-0000

Legal:

See Exhibit 'A' Attuched Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of January 1998 A.D..

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Albert J. Marshall Vice President



5/3/11/11/

## **UNOFFICIAL COPY**

STATE OF Michigan COUNTY OF Oakland

4.3

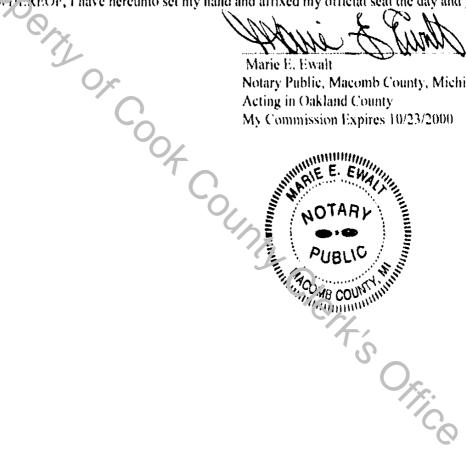
On this the 29th day of January 1998 A.D., before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrumentable the free act and deed of said corporation.

IN WITNESS WOEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Notary Public, Macomb County, Michigan

My Commission Expires 10/23/2000



98184098



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### Exhibit 'A'

Index: 22251

ij

State: IL

Loan#: 601276360

County: Cook

Borrower: GABRIEL NUTESCU AND EDITH NUTESCU

Job#:405\_9801

I OT 24 IM TRÜNIG PARK HOME DUILDING COMPANY'S SUBDIVISION NO. 2 BEING A SUBDIVISION OF THAT PART OF BLOCK 2 LYING IN THE NORTH-WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH-RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN OF DYMOND HOMESTEAD SUBDIVISION OF PART OF LOT 5 IM BCHOOL TRUSTEE'S SUBDIVISION OF SAID SECTION 16, IN COOK COUNTY, ILLINOIS.

98184098