

Prepared By

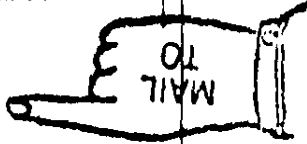
KELLY R. FAHL  
1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

5431/0007 09 006 1998-03-09 10:59:40  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK  
1145 WILMETTE AVENUE  
WILMETTE  
ILLINOIS 60091



CST 980286

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 31277395

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS  
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest in and to that certain Real Estate Mortgage dated MARCH 2, 1998  
executed by THOMAS OAKLEY AND  
M. SCOTTIE OAKLEY, HUSBAND AND WIFE  
to NORTH SHORE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Recorder, State of ILLINOIS described

hereinafter as follows:

Commonly known as 1817 LAKE AVENUE, WILMETTE, ILLINOIS 60091

PIN # US-33-201-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

NORTH SHORE COMMUNITY BANK

On MARCH 2, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Henry L. Apfelbach

known to me to be the Vice President  
and Mark A. Stec

known to me to be Mortgage Loan Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

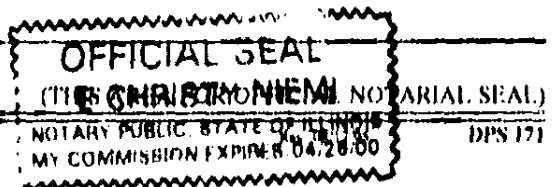
Notary Public \_\_\_\_\_ Cook County.

My Commission Expires \_\_\_\_\_

By: Henry L. Apfelbach  
Its: Vice President

By: Mark A. Stec  
Its: Mortgage Loan Officer

Witness/ Kelly R. Fahl



# UNOFFICIAL COPY

Nov. 03/05/97 DPS 049

05-33-201-014

Property of Cook County Clerk's Office

ILLINOIS  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH,  
BEING A SUBDIVISION OF LOT 1 (EXCEPT THE WEST 165 FEET THEREOF) IN  
THE EAST 44 FEET OF LOT 6 IN BLOCK 2 IN SCHWALTZ'S ADDITION TO WILMETTE,

RIDER - LEGAL DESCRIPTION