

IL 985261 NA 98013663 Escrow 2 of 2

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 980039709
Date: FEBRUARY 17, 1998

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FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION, Assignor
(whether one or more), hereby sells, assigns, and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD, SUITE 100, BLOOMFIELD HILLS, MI 48302-0952
(whether one or more), the Assignor's Interest in the Mortgage dated 02/17/98 executed by
JEFFREY STAHL, AN UNMARRIED MAN

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION
as Mortgagee, and filed for record _____ as Document Number
(or in Book _____ of _____ Page _____), in the
Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

98184331

SEE ATTACHED EXHIBIT "A"

P I N # 14-30-106-093-1016 & 14-30-106-093-1046

BOX 333-CTI

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By [Signature]
MICHAEL D. RANDOLPH
Its: CLOSING SUPERVISOR

[Signature]
Witness

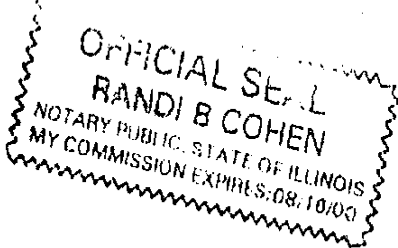
STATE OF ILLINOIS
COUNTY OF COOK } ss.

On this 17TH day of FEBRUARY, 1998, before me, a Notary Public within and for said County, personally appeared MICHAEL D. RANDOLPH CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires: _____



This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
350 WEST HUBBARD, SUITE 222
CHICAGO, IL 60610

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UNITS 304 AND PU-10 IN THE MILLWORKS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6, 7 AND 8 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17, IN SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF PART OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1909 AS DOCUMENT NUMBER 4371114, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM AS EXHIBIT "D" MADE BY COLE TAYLOR BANK, AN ILLINOIS BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED FEBRUARY 3, 1994 AND KNOWN AS TRUST NUMBER 94-6013 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 94828445, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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