

ST-500536 AA/Power 985005-15

Loan #: 6653063

Prepared By:

Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:

Presidential Mortgage Company
3285 N. Arlington Heights Rd., Suite 204
Arlington Heights, IL 60004

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6653063

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc., a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 27, 1998 executed by Gordon Clarkson, Jr. and Alison Clarkson, husband and wife to Presidential Mortgage Company, a corporation organized under the laws of the State of Illinois and whose principal place of business is 3285 N. Arlington Heights Rd., Suite 204, Arlington Heights, IL 60004, and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 13-15-306-091

Commonly known as: 4502 West Hutchinson, Chicago, IL 60641

98185451

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

Presidential Mortgage Company

On 2-27-98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **STEPHEN NOSEK**

Stephen Nosek
By: **STEPHEN NOSEK**
Its: **OPERATIONS MANAGER**

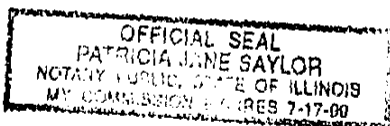
known to me to be the **OPERATIONS MGR** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Patricia Jane Saylor* County,

My Commission Expires:



BOX 333-CTI

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LEGAL DESCRIPTION RIDER

LOT 26 IN THE TERRACES OF OLD IRVING PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED DECEMBER 27, 1995 AS DOCUMENT NUMBER 95897748

P.I.N.: 13-15-306-091

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