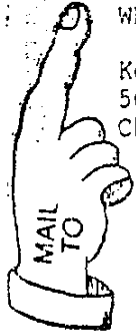


Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Kenneth Chakiris  
505 NORTH LAKE SHORE #300  
Chicago, IL 60611



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:3108719 "Chakiris" Lender ID:409/3031594 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AMES CAPITAL CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KENNETH M. CHAKIRIS AND BETTY J. CHAKIRIS,  
Original Mortgagee: PINNACLE BANCORP, INC  
Dated: 12/31/1996 and Recorded 01/14/1997 as Instrument No. 97029581 in the County of COOK State of ILLINOIS

-Assigned by PINNACLE BANCORP, INC. AN ILLINOIS CORPORATION TO Ames Capital Corporation Document To Be Recorded Concurrently Herewith

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-10-214-011-1442  
Property Address: 505 North Lake Shore #3004, Chicago, IL, 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Aames Capital Corporation By: Advanta Mortgage Corp. USA, Attorney-in-Fact Rec 12/1/97, #97-899459  
On January 29, 1998

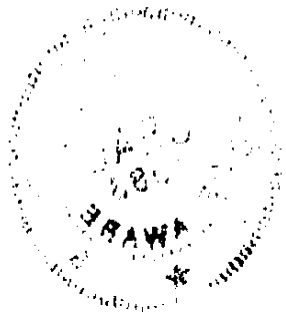
By: Lisa Sariti  
LISA SARITI, ASST. SECRETARY



57  
f2  
N  
MY  
SMA

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Page 2 Satisfaction

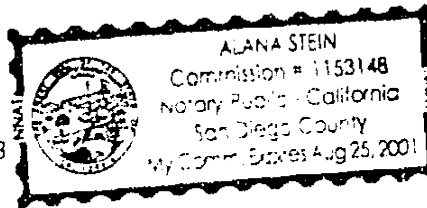
STATE OF California  
COUNTY OF San Diego

On January 29, 1998, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Lisa Sariti, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Alana Stein

Notary Expires: 08/25/2001 #1153148



(This area for notarial seal)

Document Prepared By: Arlene Pablo 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800  
KMM-19980129-0078 ILCOOK COOK IL BAT. 21133108719 / M/SOM1

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SCHEDULE A

PARCEL I:

UNIT 3004 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88-309,162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS FOR THE BENEFIT OF PARCEL I FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09 DATED JULY 13, 1988 AND RECORDED JULY 14, 1989 AS DOCUMENT 88-309,106.

17-10-214-011-1442

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