PREPARED BY & WHEN RECORDED

MAIL TO:

BRUCE RICE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOMM/COUNTY: COOK Loan No. 682-01133225

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain hortgage described below, the undersigned, being the present legal owner of said indebt doess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

BENDICE R. PEDRO. A SPINSTER, MARIANITO M. ERPELO, A BACHELOR, RICARDO M. ERFELO, A BACHELOR, AND RAMON M. ERPELO, A BACHELOR

Beneficiary: UPTONN FEDERAL SAVING: AND LOAM ASSOCIATION OF CHICAGO

Date of Deed: November 17, 1982 Date Recorded: December 6, 1982

Book :

Page:

ŃΑ Volume:

Image:

26430831

Tax ID: V1419321014

Legal Description: SEE ATTACHED SCHEDULE A

Property Afidress: 3333 N HAMILTON and recorded in the records of COOK

. CHICAGO

IL 60618

cunty, Illinois

IN WITHESS WHEREOF, the undersigned has caused these presents on December 26, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

THELMA E. CHAVIS REAL ESTATE OFFICER

## UNOFFICIAL COPY

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## UNOFFICIAL COPSYS5668

STATE OF MARYLAND

, ) -

COUNTY OF FREDERICK

)

On this December 26, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared THELMA E. CHAVIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE AYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

PROFESSIONAL NATIONAL TITLE NET WORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602

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SCHEDULE "A"

LOT 16 IN BLOCK 14 IN YERKES' SUBDIVISION OF BLOCKS 33 TO 36

AND 41 TO 4 BOTH INCLUSIVE IN OGDEN'S SUBDIVISION OF

SECTION 19, TOUNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN. (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST

1/4 OF THE SOUTH EAST 1/4 OF THE NORTH MEST 1/4 AND THE EAST

1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

ACQ ID: 21 SELLER #: 1651693496

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