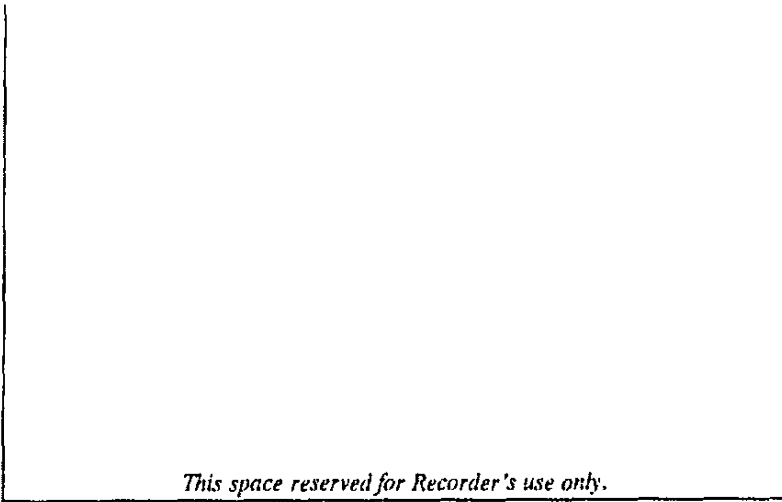


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Property of Cook County Clerk
GENERAL ASSIGNMENT AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, David Roberts and Henry S. Stone, the undersigned ("Assignors") hereby assign, sell, transfer and convey to Ronald I. Anson, as nominee ("Assignee"), and (ii) forever release and discharge, all of the Assignors entire right, title and interest whatsoever which the Assignors may have acquired, in, through or by all of those documents, instruments and agreements with respect to the property described in Exhibit A attached hereto, and also described in the General Assignment recorded with the Cook County Recorder of Deeds on December 6, 1989 as document 89582342 (previously assigned by Assignment recorded with the Cook County Recorder of Deeds on December 6, 1989 as General Assignment document No. 89582341) which documents, instruments and agreements include but are not limited to the following:

A. i. Junior Mortgage, Security Agreement and Financing Statement dated July 21, 1986 and recorded with the Cook County Recorder of Deeds on July 25, 1986 as Document Number 86315016, made by LaSalle National Bank, as Trustee under Trust Agreement dated November 28, 1984 and known as Trust Number 109206, Greater Capital Corporation, Steven A. Cohn, Ethel L. Cohn, Mark F. Cohn, and Alexis Lewin to Focus Real Estate Finance Co. to secure a note for \$2,000,000 (Modified by Modification Agreement dated September 8, 1986 and recorded with the Cook County Recorder of Deeds on September 8, 1986 as Document Number 86398954);

ii. Assignment of Rents and Leases made by LaSalle National Bank as Trustee under Trust Agreement dated November 28, 1984 and known as Trust Number 109206, Greater Capital Corporation, Steven A. Cohn, Ethel L. Cohn, Mark F. Cohn, and Alexis Lewin to Focus Real Estate Finance Company, and recorded with the Cook County Recorder of Deeds on July 24, 1986 as Document Number 86315017 (Assigned to Cal o"Hare Limited Partnership

BOX 333-CTI

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by document recorded as Document Number 89582341 and then assigned to Assignors and Assignee by Document Number 89582342);

iii. Security Interest of Focus Real Estate Finance Company, as Secured Party, and O'Hare Hotel Investors, Ltd. as Debtor, as disclosed by Financing statement executed by Debtor, and filed on July 25, 1986 with the Cook County Recorder of Deeds as Financing Statement Number 86U19436 (Assigned to Cal O'Hare Limited Partnership by Financing Statement Number 89U30673, and then assigned to Assignors and Assignee by Financing Statement 90U00591);

iv. Security Interest of Focus Real Estate Finance Co., as Secured party and Greater Capital Corporation, LaSalle National Bank as Trustee under Trust Number 109206, Ethel L. Cohn, Steven A. Cohn, Mark F. Cohn and Alexis Lewin as Debtor as disclosed by Financing Statement executed by Debtor, and filed with the Cook County Recorder of Deeds on July 25, 1986 as Financing Statement Number 86U19437 (Assigned to Cal O'Hare Limited Partnership by Financing Statement Number 89U30674, and then assigned to Assignors and Assignee by Financing Statement 90U00590).

B. This Agreement may be executed in two (2) or more counterparts, each of which shall be deemed an original, but all of which taken together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the undersigned Assignors have executed this General Assignment and Release this 28th day of January, 1998.



David Roberts

Henry S. Stone

The undersigned, Assignee, Ronald I. Anson, as nominee, hereby accepts the foregoing assignment and in consideration of certain payments made to him, the receipt of which he hereof acknowledges, he releases and forever discharges all of his right, title and interest in and to all of the above described documents, instruments and agreements and all indebtedness evidence by any of the foregoing as of this 10th day of February, 1998.

Ronald I. Anson, as Nominee

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by document recorded as Document Number 89582341 and then assigned to Assignors and Assignee by Document Number 89582342);

iii. Security Interest of Focus Real Estate Finance Company, as Secured Party, and O'Hare Hotel Investors, Ltd. as Debtor, as disclosed by Financing statement executed by Debtor, and filed on July 25, 1986 with the Cook County Recorder of Deeds as Financing Statement Number 86U19436 (Assigned to Cal O'Hare Limited Partnership by Financing Statement Number 89U30673, and then assigned to Assignors and Assignee by Financing Statement 90U00591);

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Ronald I. Anson, as Nominee

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David Roberts

Henry S. Stone

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30 January


Ronald I. Anson, as Nominee

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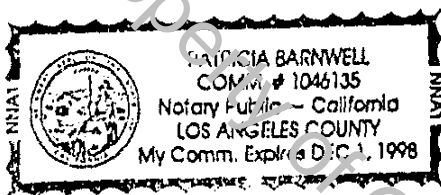
Property of Cook County Clerk's Office

STATE OF CALIFORNIA)

COUNTY OF Los Angeles)

I, Patricia Barnwell, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that David Roberts, personally known to me, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument of writing as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this 28th day of January, 1998.



Patricia Barnwell
Notary Public

My commission expires:

12/1/98

STATE OF CALIFORNIA)

COUNTY OF _____)

I, _____, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that Henry S. Stone, personally known to me, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument of writing as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this _____ day of _____, 1998.

Notary Public

My commission expires:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF CALIFORNIA)
)
COUNTY OF _____)

I, _____, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that David Roberts, personally known to me, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument of writing as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this _____ day of _____, 1998.

Notary Public

My commission expires:

COLORADO
STATE OF CALIFORNIA-)
)
COUNTY OF Boulder)

I, Diana T. Frei, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that Henry S. Stone, personally known to me, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument of writing as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this 3rd day of February, 1998.

Diana T. Frei

Notary Public

My commission expires:

12/01/2001

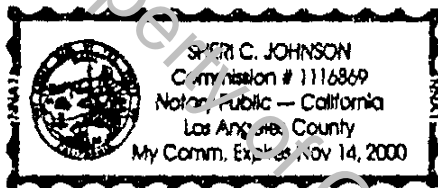
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STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES)

I, SHERI C. JOHNSON, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that Ronald I. Anson, personally known to me, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument of writing as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this 30TH day of JANUARY, 1998.



Sheri C. Johnson
Notary Public

My commission expires:

NOVEMBER 14, 2000

This instrument was prepared by,
and after recording return to:
Richard S. Homer, Esq.
Rudnick & Wolfe
203 N. LaSalle Street
Chicago, Illinois 60601

Permanent Real Estate
Tax Index Nos:
09-22-203-005-0000
09-32-206-017-0000
09-32-212-015-0000

Street address:
6810 N. Mannheim Road
Rosemont, Illinois

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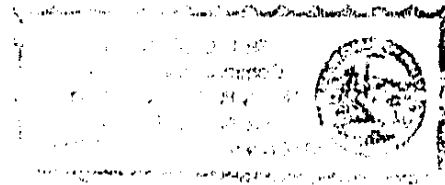


EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR MANNHEIM ROAD AND THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY DEED RECORDED AS DOCUMENT NO. 16738863), (AND EXCEPT THAT PART TAKEN IN CASE NO. 64L21589), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WEST LINE OF MANNHEIM ROAD AND NORTH OF THE NORTH LINE OF THE ILLINOIS TOLL HIGHWAY DRAWN FROM A POINT IN THE EAST LINE OF SAID SOUTH EAST 1/4, 315.2 FEET SOUTH OF THE EAST 1/4 CORNER OF SAID SECTION 32 TO A POINT IN THE NORTH LINE OF SAID EAST 1/2 OF THE SOUTH EAST 1/4, 844.84 FEET MEASURED ON THE SAID NORTH LINE EAST OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 32, (EXCEPT THAT PART TAKEN IN CASE NO. 64L21563), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 4, BOTH INCLUSIVE, IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FIRST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE SOUTH 1/2 OF MORSE AVENUE, VACATED BY DOCUMENT 26239728, LYING NORTH OF AND ADJOINING LOTS 3 AND 4 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FIRST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-32-203-005
09-32-206-017
09-32-212-015

6810 North Mannheim Road
Rosemont, Illinois

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