UNOFFICIAL COPY

Recording requested by:

Preparers C Helasco, Riu tar St.S, 1962. R111 Juli 04

Los Alamitos, Cal 90730-1418

And when recorded mail to:

TMS Mortgage Inc., QBA The Money Store

3464 El Chailto Ayenhe, Bully 145 \

Sacramento, CA 95821

DEPT-01 RECORDING

\$24.00

18281 5 TB - ※一學8一世8583字

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED. H.C.P. SALES, INC.

3881 (CICERD AVENUE CHICAGO IL, 60641

does hereby sell, assign transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following margage(s)/deed(s) of trust owned by

H.C.P. SALES, INC.

on real estate located in COOK County, State of ILLINOIS

and more particularly described as fellows:

SEE ATTACHED RIDER FOR LEGAL TESCRIPTION

A certain mortgage/deed of trust made by WILLIE JOHNSON AND RENEE F. JOHNSON, TENANTS BY THE ENTIRETY

98185838

10/21/97

in the amount of \$ 10,888.00

recorded in Book

Page CONCURRENTLY together with the Ketall Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sunk of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand; this

0073938490RAT

SALES

STATE OF TURONS COUNTY OF CODY

before me,

Notary Public, personally appeared

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they, executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or

WITNESS my hand and official seal

OFFICIAL SEAL FELIPE SOTO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRESIDE/22/00

the entity upon behalf of which the person(s) acted, executed the instrument.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

the will be and the proceeding additional carellinate while **UNOFFICIAL COPY**

RIDER - LEGAL DESCRIPTION

LOT 41 IN BLOCK 1 IN TOLFORD'S SUBDIVISION OF THE EAST 10 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF OGDEN AVENUE, R DEPT-01 RECORDING \$24.00

1:003 TRAN 9831 03/10/98 10:39:00

. 48281 1 TE #--58-18583 IN COOK COUNTY, ILLINOIS.

*24.00

Office

16-23-418-037