UNOFFICIAL CC should be but the bear own singuity forms for

WHEN RECORDED MAIL TO:

DENNIS L. MALAS KATHERINE M. MALAS 9137 S. LYNWOOD DRIVE, OAK LAWN, IL 60453 Loan No: 1271584

THIS INSTRUMENT WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL (1)453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, P.ETEASE, CONVEY and QUIT CLAIM unto DENNIS L. MALAS his/hers/ KATHERINE M. MALAS, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatspever it may have acquired in, through or by a certain mortgage bearing date the 02-09-95 and recorded in the Recorder's Office of COX County, in the State of IL, in book N/A of records on page N/A, as nocument No. 95104201, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

ID No. (Key No.) 24-05-419-006-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 1/2TH day of JAN., 1998,

BY:

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600**

CHICAGO, IL 60602

David W. Silha

Asst. Vice President

BY:

Mary Rihami

Asst. Secretary

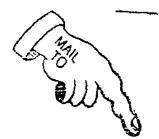
UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

On this 12th day of January 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the hender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

SUSAN CONCRE CTARY PURPLY SIZE OF ILLINON CYCO, COLOR OF URAR ALICATIONS Of Colling Clark's Office 1988 - 1989 - 1980 - 19

TWORK, INC.



MALAS F 285496

95104201

[Space Above This Line For Recording Data] ---

Crawn Mortgage Co. GNU W. 954 St.

MORTGAGE

0001271584

Oak Lawn, II. 60453

THIS MORTGAGE ("Security Instrument") is given on February 9, 1995

. The mortgagor is

DENNIS L. MALAS and

KATHERINE M. MALAS Husland and Wife

("Borrower"). This Security Instrument is given to

DEFT-01 RECORDING

T#0011 TRAN 5716 02/14/95 14:20:00

COOK COUNTY RECORDER

CROWN MORTGAGE CO.

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 6141 W. 95TH ST., OAK LAWN, IL 60453

, and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY ONE THOUSAND SIX HUNDRED & 007:00

121,600.00). This debt is evidenced by Borrowe. Those dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt. If not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt February 1, 2025 evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note, For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois: Cook

LOT 97 IN THE SECOND ADDITION TO LYNWOOD, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 24-05-419-006-0000

TAX ID NO.

TAX ID NO.

which has the address of 9137 S. LYNWOOD DRIVE OAK LAWN Illinois ("Property Address"); 60453

(Street, City),

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT -6R(IL) 191051.01 Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS 1 (313)293-8100 1 (800)521-729

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