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98186883

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6/19/98 03:53:00 1998-03-10 09:50:57

Cook County Recorder

25.00

PREPARED BY & WHEN RECORDED

MAIL TO: Ann Thompson

ANN THOMPSON

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 683-02756699

98186883

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage. 3

Borrower: AURELIO FLORES MARRIED TO HUMBELINA FLORES

Beneficiary: BANCPLUS MORTGAGE CORPORATION

Date of Deed: March 18, 1992

Date Recorded: March 24, 1992

Book: N/A

Page: N/A

Document: 92195153

Volume: N/A

Image: N/A

Microfilm: N/A

Tax ID: N/A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5536 WEST 63RD PLACE, CHICAGO

IL 60638

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 19, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



Kenneth A. Klima, Jr.
KENNETH A. KLIMA, JR.
VICE PRESIDENT

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STATE OF MARYLAND
COUNTY OF FREDERICK

)
) ss **98186883**
)

On this February 19, 1998, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.



JANE EYER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

Property of Cook County Clerk's Office

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SCHEDULE "A"

LOT 44 IN CLEARING A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTH
HALF OF THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT THEREOF
RECORDED JULY 1, 1909 AS DOCUMENT NUMBER 439982, IN BOOK 103 OF PLATS, PAGE
33 IN COOK COUNTY ILLINOIS
TAX ID NO: 19-21-100-025 VOL. 398

LOAN: 000002756699 DOC: RL POOL:

ACQ ID: 001 SELLER #: 0375001356