

RELEASE DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

H 300 39
ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS,


THAT NORTH AMERICAN MORTGAGE COMPANY OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO PORFIRIO AGUILERA,, GLORIA I AGUILERA, HUSBAND AND WIFE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 12 DAY OF NOVEMBER, 1997 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF MORTGAGES, PAGE 1-9, AS DOCUMENT NUMBER 97877523, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

**

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 19 DAY OF FEBRUARY, 1998.


CRAIG M LINDAUER, VICE
PRESIDENT


ROBERT F. GOTHAM ASST
TREASURER

MTG #: 0714136

MORTGAGOR: AGUILERA

PIF: 1\27\98

STATE OF NEW YORK
COUNTY OF ORLEANS

I, THE UNDERSIGNED ALLISON E. NICPONSKI A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT CRAIG M LINDAUER AND ROBERT F. GOTHAM PERSONALLY KNOWN TO ME TO BE THE SAME PEOPLE WHOSE NAME THEY SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 19 DAY OF FEBRUARY, 1998.

Allison E. Nicponski
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
231 EAST AVENUE
ALBION, NY 14411

ALLISON E. NICPONSKI
Notary Public, State of New York
No. 01N1504E025
Qualified in Orleans County
Commission Expires June 26, 1999

** LEGAL DESCRIPTION: LOT 3 IN ROMANOWSKI'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C.K.A. 2609 W. 55TH STREET
P.I.N. 19-13-203-006

NOTICE
MAIL TO
[Handwritten signature]
BOX
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MAIL DOCUMENTS TO:
HERITAGE TITLE CO.
5849 W. Lawrence Ave.
Chicago, Illinois 60630
File # H-30036

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