

UNOFFICIAL COPY

Prepared by
RECORD AND RETURN TO:

Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 31310477

98187680

DEPT-01 RECORDING \$23.00
T#0009 TRAN 1597 03/10/98 11:43:00
#4108 CG *-98-187680
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell, assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 03/06/98 and executed by **ROBERT J. STRYKER AND WENDY J. STRYKER, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number applicable to the property therein described as follows:

98187679

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #04-34-415-015

Property Address: **2448 ROBIN CREST LANE**

GLENVIEW

IL 60025

Dated at

as of this **6TH** day of **MARCH**

, 19 **98**

Assignor: **WINDSOR MORTGAGE, INC.**

By: *Martha E. Tonjuk*
Its: **ASSISTANT VICE PRESIDENT**

By: *James E. Wrzala*
Its: **ASSISTANT SECRETARY**

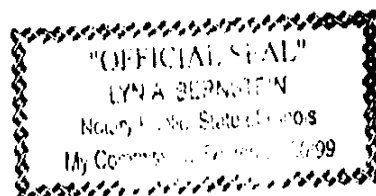
State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of **WINDSOR MORTGAGE, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this **6TH** day of **MARCH**, 1998

[Signature]
Notary Public

My Commission Expires on:



BOX 333-CTI

98187680

UNOFFICIAL COPY

00072100

Property of Cook County Clerk's Office

00072100

00072100

UNOFFICIAL COPY

LOT 16 IN COUNTRY CLUB GARDEN HOMES, A SUBDIVISION IN THE COUNTY CLERKS DIVISION OF SECTION 34, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98187680

UNOFFICIAL COPY

Property of Cook County Clerk's Office

02/14/2020