

UNOFFICIAL COPY

DOCUMENT PREPARED BY:

Bank of Homewood
Evelyn B Topolski
P O Box 1483
Homewood, IL 60430-0483

**AFTER RECORDING MAIL
DOCUMENT TO:**

GLFR
Credit Admin
P O Box 1483
Homewood, IL 60430-0483

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the **BANK OF HOMEWOOD**, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto

THOMAS G. MC CARTHY AND KIMBERLY A. HICKEY

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date **SEPTEMBER 25, 1995**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **95-683163**, and a certain **ASSIGNMENT OF RENTS** bearing date **N/A**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **N/A**, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:


SEE ATTACHED LEGAL DESCRIPTION "SCHEDULE A"

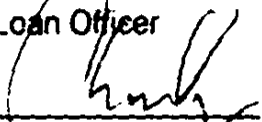
PIN: 27-09-116-039

COMMON ADDRESS: 14550 SOUTH WEST AVE, ORLAND PARK, IL 60462

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IN TESTIMONY WHEREOF, the said BANK OF HOMEWOOD has hereunto caused this document to be signed by its LOAN OFFICER, and attested by its LOAN OFFICER, this FEBRUARY 3, 1998

By: 
THOMAS J. ROHAN
Loan Officer

Attest: 
CHARLES D. KEPNER
Loan Officer

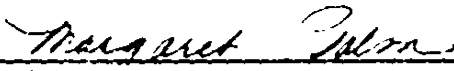
Property of COOK COUNTY Notary's Office

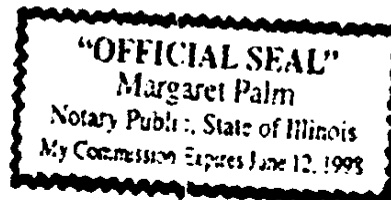
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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THOMAS J. ROHAN personally known to me to be the LOAN OFFICER of the BANK OF HOMEWOOD, and CHARLES D. KEPNER, personally known to me to be the LOAN OFFICER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date FEBRUARY 3, 1998


Notary Public



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"SCHEDULE A"

3. Legal Description:

PARCEL 1: BEGINNING 122 FEET NORTH OF THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AS THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EASTERLY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, THENCE NORTH 50 FEET; THENCE WEST 158 FEET; THENCE SOUTH 50 FEET; THENCE EAST 158 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 172 FEET (EXCEPT THE SOUTH 71 FEET THEREOF) AND (EXCEPT THE EAST 158 FEET THEREOF) OF THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTHEASTERLY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 3: COMMENCING 71 FEET NORTH OF THE SOUTH LINE AT THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AS THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS, THENCE RUNNING NORTH 51 FEET; THENCE WEST 158 FEET, THENCE SOUTH 51 FEET, THENCE EAST 158 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 14550 SOUTH WEST AVENUE, ORLAND PARK, ILLINOIS 60462.

PERMANENT INDEX NUMBER: 27-09-116-039