

UNOFFICIAL COPY

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Page 1 of 1
000 0001 46 001 1993 02 01 14:50:04
Cook County Recorder 10:50

PREPARED BY

AMARIS MORTGAGE COMPANY

21111 SOUTH WESTERN AVENUE
CHICAGO, ILLINOIS 60643
AND IS EN RECORDED MAR 10

NAME AMARIS MORTGAGE COMPANY

ADDRESS 21111 SOUTH WESTERN AVENUE
CITY CHICAGO, ILLINOIS 60643

Loan # 8118284

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated March 10, 1993 executed by LOUIS M. WATKINS JR., A MARRIED MAN

98187924

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of
business is

21111 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and recorded in Liber

Page(s)

COCS

County Records.

State of

ILLINOIS

described hereinafter as follows.

LOT 10 IN FREDERICK H. BARTLETT'S RESUBDIVISION OF LOTS 26 TO 40
IN BLOCK 4 IN 10TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE
NORTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15,
TOWNSHIP 17 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

ITEM # 25-11-116-135

WARD #

ALSO KNOWN AS 11351 SOUTH KING DRIVE, CHICAGO, ILLINOIS 60619

TOGETHER WITH the note or notes herein described or referred to, the moneys due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage

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Loan No.: 8856284

✓ STATE OF
✓ COUNTY OF

On MARCH 3, 1998 before me, the undersigned a Notary Public in and for said County and State, personally appeared **LAWRENCE BARNES** known to me to be the **PRESIDENT** and

known to me to be
of the corporation herein which executed this within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,
My Commission Expires:

• MARIS MORTGAGE COMPANY

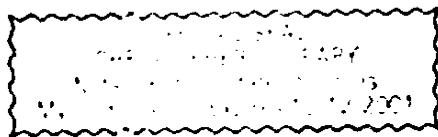
Lawrence Barnes
By: **LAWRENCE BARNES**
RS: PRESIDENT

By:

To:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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