

PREPARED BY

AMARIS MORTGAGE COMPANY

11711 SOUTH WESTERN AVENUE
CHICAGO, ILLINOIS 60643
AMARIS RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS 11711 SOUTH WESTERN AVENUE
CHICAGO, ILLINOIS 60643

LOAN # 98187924

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date March 18, 1998 executed by LOUIS M. WATKINS JR., A MARRIED MAN

98187924

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11711 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 37 IN FREDERICK H. BARTLETT'S RESUBDIVISION OF LOTS 26 TO 41 IN BLOCK 4 IN 113RD STREET SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 25-11-16-135

WARD #

ALSO KNOWN AS 1391 SOUTH KING DRIVE, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the moneys due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage

Handwritten notes and diagonal watermark: "Property of Cook County Clerk's Office"

SAS A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

DEAN NO: 6058284

PHARIS MORTGAGE COMPANY

STATE OF
COUNTY OF

By: LAWRENCE BARNES
As: PRESIDENT

On MARCH 3, 1998 before me, the undersigned a Notary Public in and for said County and State, personally appeared LAWRENCE BARNES known to me to be the PRESIDENT and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public

County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98187925