6202/0044 10 001 1998-03-10 10:23:23 Cook County Recorder

CEICAGO BANK L. COMMERCIAL AVENUE Q, IL 60617

HOME EQUITY **RELEASE OF MORTGAGE**

PRINCIPAL MOUNT/ AGREEMENT MATURITY CUSTOMER LOAN NUMBER VARIABLE \$20,000.00 05/24/96 05/24/01 405045730 FOR THE PROTECTION OF THE OWNER, THE RECORDER OF DEEDS OR THE REGISTRED FILES IN WHOSE OFFICE TO MORTGAGE WAS FILED. HOWALL MEN BY THESE PRESENTS, that SOUTH CRICAGO BANK of the County of COOK and Inconsideration of the payment of all or a portion of the indebtedness secured by the Mortgage RASSIGN reinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does		0	& ASSIGNM	IENT OF	RENTS		18
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OR THE PROTECTION OF THE OWNER, THE LEASE SHALL BE FILED WITH TO SECONDER OF DEEDS OR THE REGISTRATE OF TITLES IN WHOSE OFFICE TO SECONDER OF COOK AND	FEICER	INTEREST RATE	PRINCIPAL AMOUNT, CREDIT LIMIT	AGHEEMEN	MATURITY	CUSTOMER NUMBER	LOAN NUMBER
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OWALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS and In consideration of the payment of all or a portion of the indebtedness secured by the Mortgage &ASSIGN elinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does.	ELE/	ASE RDER	SHALL OF DE	BE EDS	FILE OR T	D WI	TH THI GISTRAF
and in consideration of the payment of all or a portion of the indebtedness secured by the <u>Mortgage &ASSIGN</u> elnafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does.	ORT	GAGE	E WAS FI	LED.	Bank		Co
MISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assignificant right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage to the 24TH day of MAY, 1996, and recorded in the Recorder's (Registrar's) cook. County, in the State of Illingis, in Book of recorded in the Recorder's County, in the State of Illingis, in Book of recorded in the Recorder's Registrar's into the premises in the property described as follows, situated into the property described in Schedule A	nafter ment SE, RELEA ght, title int the 24TH	deration of the ationed, and of the ASE, CONVEY, aterest, claim of the day of the ation of the a	payment of all or a po the sum of one dollar, and QUIT CLAIM unt r demand whatsoever MAY, 1996	rtion of the in the receipt v o Grantor an it may have	debtedness servinered is here! If Grantor's he acquired in, th acquired record	cured by the Morey by acknowledged, irs, legal represen brough or by a certed in the Records	rtgage (ASSIGN.0- H does herel tatives and assigns, a tain Mortgage bearinger's (Registrar's) Office

reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

LP-IL503() FormAtion Technologies, Inc. (12/23/94) (800) 937-3799

Address(es) of Premises: 18422 GLEN OAK

Permanent Real Estate Index Number(s): 30-31-314-048

LANSING, IL 60438

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573449

RELTITLE SERVICES #

NOFFICIAL COP \$6187348 Page 2 of day of FEBRUARY, 1998 Witness its hand and seal, this... MORTGAGEE: SOUTH CHICAGO (Seal) its: ASSISTANT VICE PRESIDENT IMOTHY FINLON Ita: ASSISTANT VICE PRESIDENT This instrument was prepared by and after recording return to: SOUTH CHICAGO BANK/LOAN ADMIN/RR 1400 TORRENCE CALUMET CITY, IL 60401 11 INOIS STATE OF COOK COUNTY OF . THE UNDERSIGNED ..., a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ELATNE I. LANE personally known to me to be the ASST. VTOE President of STUTH CHICAGO BANK corporation, and TIMOTHY J. FINLON ... personally known to me to be the ASST_VIDE_PHES**December**X of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST_VIDE...... President and ASST, VICE PRESIDENT they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIFECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. __ seal this_ 25TH day of FEBRUARY. Given under my hand and, ~\ist. Commission expires: Notary Public SCHEDULE A TAN'E R GARCIA NOTABY LUB CHTATEOFILLINOIS 12 47. FXP ILNE 5.2001

LOT 22 (EXCEPT THE NORTH 36 FEET THERSOF). LOT 21, AND THE WOFTH 7 FEET OF LOT 20 IN BLOCK 7, IN GLEN OAK ADDITION, BRING A SUBDIVISION OF FART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, JUNE 15, HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.