

98188626

PREPARED BY:
H.A. DAVIS
12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, IL 60463

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, IL 60463

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0731 03/10/98 11:49:00
#4070 # RC *-78-188626
COOK COUNTY RECORDER

CPA/LG/MS/7 3 of 3 all 8

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
1201 HUDSON LANE, MONROE, LOUISIANA 71201
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 03/04/1998
executed by KATHRYN BIELIK, SINGLE NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, IL 60463 & VER-200
and recorded in Book/Volume No.

98188625

COOK, page(s) as Document No.
County Recorder, State of ILLINOIS
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:
1430 N. LASALLE UNIT E1 CHICAGO IL 60611
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS
COUNTY OF DuPage

On 03/04/1998 before me, the
(Date of execution)
undersigned, a Notary Public in and for said County and State,
personally appeared MARY A. GLAVIN
known to me to be the REGIONAL MANAGER
and REVA S. SCHWARTZ
known to me to be OPERATIONS MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Mary A. Glavin
BY: MARY A. GLAVIN
ITS: REGIONAL MANAGER
Reva S. Schwartz
BY: REVA S. SCHWARTZ
ITS: OPERATIONS MANAGER

Christina Dougherty
WITNESS:
Carol M. Kochan

Notary Public Pamela M. [Signature]
DuPage County
My Commission Expires 10-13-01

OFFICIAL SEAL
PAMELA M. GONZALEZ
(THIS AREA NOTARY PUBLICIZATION OF FARMERS SEAL)
MY COMMISSION EXPIRES 10-13-2001

98188626

BOOK 335-571

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98188626

17-04-205-064-1009
17-04-205-064-1033
17-04-205-064-1034

UNIT E-1 AND PARKING SPACES G-19 AND G-20 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT 1079556), ALSO THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 16 FEET OF THE SUBDIVISION OF LOT 2 IN COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEY TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079556), ALL IN COOK COUNTY, ILLINOIS.