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STATE OF ILLINOIS }

COUNTY OF COOK }

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MEMORANDUM OF ARTICLES OF AGREEMENT FOR WARRANTY DEED

AN ARTICLES OF AGREEMENT FOR WARRANTY DEED, hereinafter referred to as Agreement, between GLENVIEW STATE BANK, as TRUSTEE, UNDER TRUST AGREEMENT DATED June 11, 1979 AND KNOWN AS TRUST NO. 2102 (SELLER) and JAMES CUCHRA, CHERYL CUCHRA, AND ANGELA R. HANSON (BUYER); has been entered into regarding the following described property:

DEPT-01 RECORDING \$23.50
T#0013 TRAN 9837 03/10/98 11:39:00
\$8319 = TR = -98-188816
COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION RIDER.

(PIN: 09-32-200 025)

ADDRESS: 7120 7122 N. Lyndon St., Rosemont, Illinois

The date of execution of said agreement is the 31st day of December, 1997 and the terms of said agreement provide for the future conveyance of said property at a date certain, provided buyer shall perform in accordance with the terms contained in said Agreement.

The terms and conditions of said Agreement are contained in detail in said Agreement, copies of which have been furnished to all parties; and the purpose of this document is to give public notice of the fact that said Agreement has been executed and is presently in full force and effect between the parties.

IN WITNESS WHEREOF, THE PARTIES HERETO HAVE RESPECTIVELY EXECUTED THIS MEMORANDUM BY AND THROUGH THEIR RESPECTIVE ATTORNEYS ON THIS THE 5TH DAY OF FEBRUARY, 1998

SELLERS:

BY:

Attorney for Beneficiary of Title holding Trust

Subscribed and Sworn to Before me this 5th day of February, 1998.

BUYERS:

BY:

Attorney for Buyers

Subscribed and Sworn to Before me this 5th day of February, 1998

Jamie Howard
Notary Public

Jamie Howard
Notary Public

Prepared By: Gregory E. P... 7 N. Sheridan Rd, Suite 191, Chicago, Illinois 60610
"OFFICIAL SEAL"
JAMIE F. HOWARD
Notary Public, State of Illinois
My Commission Expires 10/20/99

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LOT 7 IN O'HARE AREA INDUSTRIAL DEVELOPMENT SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AUGUST 29, 1966 AS DOCUMENT NO. LR 2289209, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98188816

R DEPT-01 RECORDING

\$23.50

T#0013 TRAN 9837 03/10/98 11:39:00

#8319 # TR * - 98 - 188816

COOK COUNTY RECORDER

Mailed to -
Stevens and Stevens
4800 N. Milwaukee Ave
Suite 205-A
Chicago, IL 60630-2156
ATTN: Leroy E. Stevens, Jr.



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