St500058

POWER OF ATTORNEY

Know all men by these presents, that I, CECILIA

J. PENNINO do hereby make, constitute and appoint VINCENT R. PENNINO, my husband as my true and lawful attorney in fact for me and in my name, place and stead, and on my behalf to execute, sign, endorse and convey, any and all documents relating to the transfer of the property commonly known as: 4401-13 N. LaCrosse & 4822 W. Montrose, Chicago, Illinois and legally described as:

98188847

DEPT-01 RECORDING

\$23.00

. T+0009 TRAN 1598 03/10/98 12:20:00

\$4204 \$ CG #-98-188847

COOK COUNTY RECORDER

[See Attached Legal Description]

including, but not limited to: loan documents and disclosures, applications, credit authorizations, notes, mortgages, rider; warranty deed(s); bill(s) of sale; ALTA statement(s); affidavit(s) of title; transfer declarations for State County and/or City Taxes; RESPA (HUD-1)statement(s); closing statement(s); proceeds check(s); and any and all other related documentation necessary to effect the financing, refinancing and/or transfer of the above property. This Power of Attorney shall remain in full force and effect until revoked by me in writing.

Paralla & (Panamuseal)

CECILIA J. PENNINO

STATE OFILLINOIS

) SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CECILIA J. PENNINO is personally known to me to be the same person whose name is subscribed to the foregoing POWER OF ATTORNEY, as peared before methis day in person, and acknowledged that she signed, sealed and delivered said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of \tag{\tag{W}}, 1998

NOTALY PUBLIC

OFFICIAL SEAL

JEFFREY S BRAIMAN

NOTARY PRODUCT, STATE OF ILLINOIS
MY COMMISSION EXPIRES:00/07/00

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98188847

## UNOFFICIAL COPY

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Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

The land referred to in this Commitment is described as follows:

LOTS 448 AND 150 IN CREIGHTON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4822 W. MONTROSE AVENUE, CHICAGO, ILL. 80641

JE AVE.

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