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DEPT-01 RECORDING \$29.00
 T#0009 TRAN 1598 03/10/98 12:29:00
 #4254 ÷ CG #-98-188894
 COOK COUNTY RECORDER

7710954 DI (J.B.) 384

RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

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(CHRYSLER CREDIT MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS ASSIGNED TO WILMINGTON TRUST)

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JBY

THIS RELEASE OF MORTGAGE is made this 13th day of February, 1998, by Wilmington Trust Company, in its capacity as Corporate Trustee, whose address is Rodney Square North, 1 East 11th Street, Wilmington, Delaware 19890, and William J. Wade, in his capacity as Individual Trustee, whose address is Rodney Square North, 1 East 11th Street, Wilmington, Delaware 19890 (collectively "Mortgagee"), to and for the benefit of Chrysler Realty Corporation, 1000 Chrysler Drive, West T4000, CIMS 485-04-25, Auburn Hills, Michigan 48326-2766 ("Mortgagor").

WITNESSETH:

WHEREAS, Mortgagor by that certain Mortgage, Open-End Mortgage, Deed of Trust, Assignment of Rents and Leases and Security Agreement, ("Mortgage") dated September 30, 1991, and Assignment of Leases and Rents ("Assignment") dated September 30, 1991, for the consideration therein mentioned, and to secure the payment of the obligations therein specified, did mortgage and convey certain Mortgaged Property, of which the Mortgaged Property hereinafter described is part, to Chrysler Credit Corporation which Mortgage, was recorded on December 27, 1991 as Document No. 91681593 and recorded January 30, 1992, as Document 92060871 and Assignment, recorded on January 30, 1992, as Document No. 92060872, in the Records of Cook County, State of Illinois.

WHEREAS, Chrysler Credit Corporation assigned all of its interest under the Mortgage and Assignment to Mortgagee by an Assignment dated July 29, 1992, and recorded on December 11, 1992 as Document 92934487, in Cook County, State of Illinois.

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Project No IL 2094
Cook County, Illinois

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WHEREAS, Mortgagee at the request of Mortgagor has agreed to give up and surrender the Mortgaged Property hereinafter described, unto the said Mortgagor and to hold and retain the residue of the Mortgaged Property as security for the obligations remaining due on said Mortgage.

NOW THEREFORE, in pursuance of said agreement, and for good and valuable consideration to the Mortgagee duly paid, the receipt whereof is hereby acknowledged, Mortgagee has granted, released, quit-claimed and set-over, and by these presents, does grant, release, quit-claim and set over, unto the Mortgagor all that part of the said Mortgaged Property, situated and being in the City of Chicago, County of Cook and State of Illinois, more particular described on Exhibit "A" attached hereto and incorporated herein by reference, together with the hereditaments and appurtenances and other Mortgaged Property relating to such real estate; and all right, title and interest of the said Mortgagee of, in and to the same, to the intent that the Mortgaged Property hereby conveyed may be discharged from the said Mortgage, and that the rest of the Mortgaged Property in the said Mortgage specified may remain subject to the said Mortgage and Assignment.

TO HAVE AND TO HOLD the Mortgaged Property hereby released and conveyed, to said Mortgagor free, clear and discharged of and from all lien and claim, under and by virtue of the aforesaid Mortgage and Assignment.

IN WITNESS WHEREOF, Mortgagee has executed this Release of Mortgage and Assignment of Leases and Rents on the date shown below.

Signed and acknowledged in
the presence of:

WILMINGTON TRUST COMPANY,
as Corporate Trustee

Sandra Mackey
Name: Sandra Mackey

Kathleen C. Tammis
Name: KATHLEEN C. TAMMIS

By: Bruce L. Bisson
Name: Bruce L. Bisson
Its: Vice President
Execution Date: February 13, 1998

[Corporate Seal]

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Mary B. Williams
Name: MARY B. WILLIAMS

W. Wade
WILLIAM J. WADE, as Individual Trustee
Execution Date: Feb 13, 1998

Barbara F. Baumgardner
Name: BARBARA F. BAUMGARDNER

ACKNOWLEDGMENTS

STATE OF DELAWARE)
) SS.
COUNTY OF NEW CASTLE)

On this 13th day of February, 1998, before me personally came BRUCE L. BISSON, to me known, who, being by me duly sworn, did depose and say that [s]he is a[n] [Vice President] President of WILMINGTON TRUST COMPANY, the corporation described in and which executed the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said corporation; and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and said _____ acknowledged said instrument to be the free act and deed of said corporation.

SALLIE V. PRET
NOTARY PUBLIC
My COMMISSION EXPIRES JULY 12, 1998

Sallie V. Pret
Notary Public

[Notarial Seal]

[Notarial Stamp]

STATE OF DELAWARE)
) SS.
COUNTY OF NEW CASTLE)

On this 13th day of February, 1998, before me personally came William J. Wade, to me known, who, being by me duly sworn, did depose and say that the foregoing instrument was signed by him in his individual capacity as individual trustee, and said William J. Wade acknowledged that he executed said instrument as his free act and deed, as trustee.

NOTARIAL SEAL
BARBARA A. WHEELER
STATE OF DELAWARE
Date of Appointment: 6-20-98
My Commission Expires: June 20, 1998

Barbara A. Wheeler
Notary Public

[Notarial Seal]

[Notarial Stamp]

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Prepared by and when recorded return to:

Mary Anne Kickham, Esq.
Dickinson Wright PLLC
525 North Woodward Avenue, Suite 2000
Bloomfield Hills, MI 48304

BLOOMFIELD 43664-J 239216 (2/12/08)

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EXHIBIT A

PARCEL 1:

THE SOUTH 50.0 FEET OF THE NORTH 316.0 FEET OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 50.0 FEET THEREOF CONDEMNED FOR WESTERN AVENUE AND EXCEPT THE EAST 3.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

14-06-112-002, 003

PARCEL 2:

THE SOUTH 100.0 FEET OF THE NORTH 266.0 FEET OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 50.0 FEET THEREOF CONDEMNED FOR WESTERN AVENUE AND EXCEPT THE EAST 8.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

13 01 223 025, 026, 027, 028

13 01 223 032 034

PARCEL 3:

LOTS 1 AND 2 IN THE SUBDIVISION OF THE SOUTH 1 ACRE OF THE NORTH 4 AND 1/2 ACRES OF THE SOUTH HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13 01 223 018 019 020 021

022, 023, 024

PARCEL 4:

LOTS 1 TO 5 IN GRANVILLE-GLENLAKE SUBDIVISION OF THE SOUTH 2 ACRES OF THE NORTH 6 AND 1/2 ACRES OF THE SOUTH HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THAT PART OF SAID PREMISES TAKEN FOR WIDENING OF WESTERN AVENUE) IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 1 TO 8 IN BLOCK 1 IN T.J. GRADY'S THIRD GREEN BRIAR ADDITION TO NORTH EDGEWATER IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES TAKEN FOR WIDENING OF WESTERN AVENUE) IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 1 TO 7 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 1) IN H.H. BIRKMEIER'S SUBDIVISION OF THE NORTH 3 AND 1/2 ACRES OF THE SOUTH HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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