

Prepared By:

ANCHOR MORTGAGE
520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

BEFORE ME:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 1998
executed by JOSEPH D. WOLLIK, UNMARRIED AND
FAYETTA TROSCLAIR, UNMARRIED

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

and recorded in Book Volume No
No COOK

County Records State of ILLINOIS
(See Reverse for Legal Description)

98188109
as Document
described

hereinafter as follows
Commonly known as 2225 HAWKINTON, HOFFMAN ESTATES, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On FEBRUARY 24, 1998 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the PRESIDENT

and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public _____
County.

My Commission Expires

By: JOHN M. C. MUNSON
Its: PRESIDENT

By:
Its:

Witness:

NOTARIAL SEAL
LUCIANA BENTLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/99
THIS AREA FOR OFFICIAL NOTARIAL SEAL

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 1, AREA 7, LOT B IN BARRINGTON SQUARE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 6, 1970 AS DOCUMENT NO. 21178177

07-07-2011-113

Property of Cook County Clerk's Office