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WARRANTY DEED

AFTER RECORDING RETURN THIS

INSTRUMENT TO:

AMORNEY EVENOH MICKEDAN 14614 PARK A. Delton Il 1-0419

Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereirafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Village of Dolton, 14014 Fark Avenue, Dolton, 12 60419 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 15033 South University Avenue, Dolton, IL 60419 and which is legally described as follows:

See Attached Exhibit 'A"

BEING the same property acquired by the Gravis pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. sec.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, lectrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this Juday of January, 1998 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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| | Scaled and Delivered | Andrew M. Cuomo, Secretary of | |
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| | in the Presence of | Housing and Urban Development, Wa | ishington D.C. |
| | | by Federal Housing Commissioner | |
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| | Thron Char | Debut Rotton A. A. | 1 Henry |
| | | Director, Single Family Division | <i>> </i> |
| | | Illinois State Office | |
| | "EXEMPT" under provisions of Paragraph (b), | | |
| | Section 4, Real Estate Transfer Tax Act | | |
| | The Colors | | |
| | Date Buyer, Seller or Representativ | | 3966 |
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| | STATE OF ILLINOIS) | e .5003 an . 1946. -11 31 5 16- Creman - work | |
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| | COUNTY OF COOK | • | • |
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| | 1, General m withice | a Notary Public in and for the Cour | ity and State |
| | aforesaid, do hereby certify that DEFRA F. ROBINSON, who is personally well known to me to | | |
| | be the duly appointed DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE | | |
| | OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the | | |
| | date of January 414 1998 by virtue of t | | |
| | Regulations, Title 24, Chapter 11, Part. 200 | | |
| | and acknowledge that she signed, sealed | | |
| | voluntary act as DIRECTOR OF SING | | |
| | OFFICE, Chicago, Illinois, for and on behal | | |
| | and Urban Development, Washington, D.C., | | |
| | • , , , , | | • |
| | Given under my hard and Notarial Seal this 40 day of Januar 1998 | | |
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| | CONTRACTOR AT TO CO | Charles Della Char | |
| | { "OFFICIAL SEAL" } { Cardyo M. Waker } | Notary Dukko | |
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PREPARED 53:

PAUL S. NICOLOSI, Esquire
PHILIP A NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 60017

SEND SUBSEQUENT TAX BILLS TO:

Village of Dolton 14014 Park Avenue Dolton, IL 60419

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LOT 21 (EXCEPT THE NCRTH 5.0 FEET THEREOF) AND LOT 22 IN BLOCK 1 IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2 TO 8, BOTH INCLUSIVE, IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 240.89 FEET OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RAILROAD, EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF. P.I.N. 29-11-309-050.

Commonly known as 15033 S. University Avenue, Dolton, IL 60419.