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DEPT-01 RECORDING \$25.50
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44341 RC *-98-189482
COOK COUNTY RECORDER

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION LOAN NO. 01-139353-0

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS

formerly known as St. Paul Federal Savings and Loan Association of Chicago

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:

See Attached Legal

PIN#: 19-29-407-044 Address: 7716 S PARKSIDE, BURBANK, IL 60459

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

ELEANOR D KAMINSKI AND RICHARD M KAMINSKI, HER HUSBAND

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7TH day of JUNE, A.D. 19 95, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of IL, in Volume of Records, on page, as Document No. 95383394, and a certain Assignment of Real Estate Mortgage bearing date the day of, A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of, in Volume of Records, on page, as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS formerly known as St. Paul Federal Savings and Loan Association of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 6TH day of MARCH 19 98.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: THOMAS R SZMANDOR Assistant Vice President

Attest: JOSEPH R LIPTAK Assistant Secretary

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GIT 917346

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STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6th day of March 19 98.

 *Joyce H. Sisto*
Notary Public

This instrument was prepared by:

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME ELEANOR D KAMINSKI

ADDRESS 7746 S PARKSIDE

CITY, STATE, ZIP BURBANK, IL 60459

LOAN REPAYED DECEMBER, 1997

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION: LOT 18 AND THE SOUTH 10 FEET OF OF LOT 17 IN BLOCK 13 IN
FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION OF THE SOUTHWEST QUARTER
OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 29, ALSO THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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