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DEPT-01 RECORDING \$25.00
T#0009 TRAN 1600 03/10/98 13:26:00
#4406 CG *-98-189042
COOK COUNTY RECORDER
5172132-818

PROPERTY OF COOK COUNTY CLERK'S OFFICE

This form was prepared by *ma...* NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

(3)

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
800 EAST NORTHWEST HIGHWAY SUITE 00, PALATINE IL 60067
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated FEBRUARY 26, 1998, made and executed by
DONALD F. WILKINSON, HEATHER L. WILKINSON, HUSBAND AND WIFE.

to and in favor of MORTGAGE BANCORP SERVICES upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

98189041

Parcel ID#: 02-20-307-042
Property Address: 4110 DIXON DRIVE, HOFFMAN ESTATES, IL 60196
such Mortgage having been given to secure payment of ONE HUNDRED FORTY NINE THOUSAND SIX
HUNDRED AND 00/100 (\$ 149,600.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9808)

Initials: *[Signature]*



BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
ON THIS 26th day of FEBRUARY 1998
State of Illinois
County of Cook.

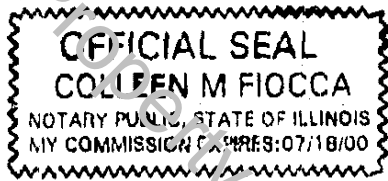
Witness

Witness

Attest

Seal

Colleen M. Fiocca



MORTGAGE BANCORP SERVICES

(Assignor)

By:

Michelle Mautone

(Signature)

MICHELLE MAUTONE, ASSISTANT SECRETARY,
AS ATTORNEY-IN-FACT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007708310 AH
STREET ADDRESS: 4110 DIXON DRIVE
CITY: HOFFMAN ESTATES **COUNTY:** COOK
TAX NUMBER: 02-20-307-042-0000

LEGAL DESCRIPTION:

LOT 42 IN BLOCK 7 IN WINSTON KNOLLS UNIT NO. 2, BEING A SUBDIVISION OF PARTS OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20 ALSO PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/11/11