6199/0139 30 001 1993-03-10 12:00:50

Cook County Recorder

AMIL M76

5172186-818

This form was prepared by WCRTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

, address: p O BOX 808031 , tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned noticer of a Mortgage (herein "Assignor") whose address is 3201 OLD GLENVIEW ROAD, WILMETTE, (1) 60091 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of JELAWARE whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated FEBRUARY 20, 1998 MICHAEL WIRTH, JENNIFER E. WIRTH

(herein "Assignee"),

, made and executed by

9818917A

to and in favor of WINDSOR MORTGAGE, INC. property situated in of Illinois:

upon the following described

County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL TESCRIPTION.

(\$

Parcel ID#: 14-20-323-050

Property Address: 3324 NORTH RACINE AVENUE, CHICAGO, IL 60657

such Mortgage having been given to secure payment of ONE HUNDRED NINETY THREE THOUSAND AND

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

)

) of the Records of County, COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (960€)

Initials:



193,000.00

VMP MORTGAGE FORMS - (800)521-7291

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage of Witness (Signature) Witness MICHELLE MAUTONE, ASSISTANT SECRETARY,. AS ATTORNEY-IN-FACT Atlest Seal: OF COOP COUNTY CIERT'S OFFICE G. STATE OF ILLINOIS 995(IL) (9608),

**58189177** Page 2 of 3

PARCEL 1:
LOT 14 IN VICTORIAN PLACE RESUBLIVISION OF TOTAL AND PART
LOT 14 IN VICTORIAN PLACE RESUBLIVISION OF JOHN H. ANTGELDS
WACATED ALLEY ADJOINING LOTS 8, 9 AND 10 IN JOHN H. ANTGELDS
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
SUBDIVISION OF PART OF THE EAST 1/2 OF THE RIGHT OF WAY OF
20, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE RIGHT OF WAY
CHICAGO AND EVANSTON RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND CONTAINED IN THE DECLARATION RECORDED JUNE 18, 1991 AS DOCUMENT NUMBER 91294371.

98189177 Fage 2 of 3

Stopperty of County Clerks