

Prepared By:

UNOFFICIAL COPY

98189191

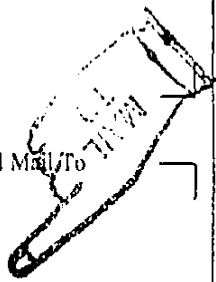
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1998/0175 30 001 1998-03-15 12:34:01
Cook County Recorder 23.50

KELLY FAHL
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091



CA 409471 343

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 31266125

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 27, 1998**
executed by **MYRON KOVALEVYCH AND CAROL KOVALEVYCH, HUSBAND AND WIFE**
to **NORTH SHORE COMMUNITY BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1145 WILMETTE AVENUE**
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No. **98189189**, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **375 WEST ERIE, #224, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

NORTH SHORE COMMUNITY BANK

On **FEBRUARY 27, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
Henry L. Apfelbach
known to me to be the **Vice President**
and **Mark A. Stec**
known to me to be **Mortgage Loan Officer**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **Henry L. Apfelbach**
Its: **Vice President**

By: **Mark A. Stec**
Its: **Mortgage Loan Officer**

Witness: **Kelly R. Fehl**

Notary Public _____
County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

WICOR TITLE INSURANCE

17-09-127-005-0000
17-09-127-006-0000
17-09-127-007-0000

Property of Cook County Clerk's Office

UNIT 224 AND PARKING SPACE NUMBER 57 IN THE ERIE CENTRE CONDOMINIUM AS
DELIMITED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF
CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THAT PART SOUTH OF
ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, AS AMENDED
FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER
97,719,736.

RIDER - LEGAL DESCRIPTION