97379 UNOFFICIAL COPERELEASE OF MORTGAGE OR TRUST

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST

6215/0090 18 001 1998-03-11 15:06:20 Cook County Recorder 25.00

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WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASS	SOCIATES CREDIT UNION of the
County of DuPage and the Sace of Illinois for and in consideration of hereinafter mentioned, and the carcellation of all the notes thereby hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and DIVORCED & NOT SINCE REMARKED	of the payment of the indebtedness secured by the Mortgage secured, and of the sum of one dollar, the receipt whereof is
heirs, legal representatives and assigns, all the right, title, interest, c	
have acquired in, through or by a certain mortgage, bearing date th	
and recorded in the Recorder's Office of <u>COOK</u>	County, in the State of Illinois as document
	ses therein described as follows, situated in the County of
COOK SEE ATTACHMENT "A"	
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together with all the appurtenances and privileges thereunto belongi	
Permanent Real Estate Index Number(s): 27-36-200-028-1046	
Address(es) of premises: 7517 W 175TH ST TINLE	EY PARK IL 60477
100:000(cs) of pictitiscal	1998 /
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<u>- 4/1/4</u>	I flant
Daniel J.	Vaughan - President
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Man	nx 1) obrawolsh

Adam Dobrowolski - Vice President

STATE OF ILLINOIS UNOFFICIAL COPY 98190433 Fage 2 of

COUNTY OF DUPAGE

I, MELISSA Y COLEMAN , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan personally known to me to be the President of HealthCare Associates Credit Union, an Illinois corporation, and Adam Dobrowolski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal, this 27TH day of FEBRUARY 1998
My commission expires. "OFFICIAL SEAL"  NO. A.  My Commission Expires 02/28/2000  NOTARY PUBLIC
RELEASE DEED By Corporation
HEALTHCARE ASSOCIATES CREDIT UNION
NAPERVILLE, ILLINOIS 60533
LOU ANN LABASH TO
7517 W 175TH ST ¥324
TINLEY PARK IL 60477
HENT THE ACCOUNTY TO CHEDIT INION
HEALTHCARE ASSOCIATES CREDIT UNION  1151 E WARRENVILLE RD

NAPERVILLE IL 60566-7053

## ATTACHMENT "A"

PARCEL 1: UNIT NUMBER 7517-8 IN LAKE SANDALWOOD CONDOMINIUM AS DELINEATED ON SURVEY OR PARTS THEREOF OF LOT 2 IN DUVAN'S RESUBDIVISION OF BLOCK 1 OF LAKE SANDALWOOD SUBDIVISION BEING A SUBDIVISION OF THE EAST 2009.6 FEET OF THE NORTH 495.6 FEET LYING WEST OF SANDALWOOD UNIT NUMBER 2, IN THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23(86606 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL; ALSO

PARCEL 2: EASEMENTS APPURIENANT TO AND FOR THE BENEFIT OF PARCEL

1 AS SHOWN ON THE PLAT OF SAID DUVAN'S RESUBDIVISION AND SET
FORTH IN SAID DECLARATION RECORDED MAY 20, 1975 AS DOCUMENT
NUMBER 23086606 AND AS CREATED BY DEED FROM FORD CITY BANK AND
TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST
NUMBERS 773 AND 774 TO RICHARD M. ELRWIN DATED MARCH 10, 1978 AND
RECORDED APRIL 10, 1978 AS DOCUMENT NUMBER 24395210 FOR INGRESS
AND EGRESS (EXCEPT PART THEREOF FALLING IN PARCEL 1, AFORESAID)
IN COOK COUNTY, ILLINOIS.