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PREPARED BY  
& WHEN RECORDED MAIL TO

DRAPER AND KRANER  
MORTGAGE CORP  
33 W. Monroe St  
Chicago, IL 60603

Loan # 636618

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND  
KRANER MORTGAGE CORP, its successors and assigns all the right, title and interest of  
undersigned in and to that certain Real Estate Mortgage dated **October 31, 1997**  
executed by **JOSEPH M. DANNO, A Single Person**

the sum of **120,950.00** to **Countrywide Home Loans, INC.**

and recorded as document no **97827725**  
Cook County records State of Illinois

SEE LEGAL DESCRIPTION ATTACHED

(TAX ID NUMBER: 27-22-112-027-1001)

TOGETHER with the note or notes therein described or referred to, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under said Real  
Estate Mortgage

in witness whereof, the first party has executed this instrument by its duly authorized  
officer and has caused its Corporate Seal to be hereto affixed.

BY DRAPER AND KRANER MORTGAGE CORP

Assistant Secretary

CHRISTINE A. LERACZ  
ASSISTANT SECRETARY

WILLIAM M. BEARNEY  
VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify  
that the above named Vice President and the above named Assistant Secretary of the DRAPER  
AND KRANER MORTGAGE CORP are personally known to me to be the same persons whose names  
are subscribed to the foregoing instrument as such officers and to be such officers,  
appeared before me this day in person and being first duly sworn, said and acknowledged  
that they are such officers, that they respectively signed, sealed with the corporate  
seal and delivered said instrument as the free and voluntary act of said DRAPER AND  
KRANER MORTGAGE CORP, and as their own free and voluntary act of such vice president  
and assistant secretary respectively, by authority of the Board of Directors of said  
corporation for the uses and purposes therein set forth, and that the seal affixed to  
said instrument is the corporate seal of said corporation

Given under my hand and Notarial Seal this 24th day of NOVEMBER, A. D. 1997

NOTARY PUBLIC Carole L. Drake My commission expires \_\_\_\_\_

Property Address **9384 MEADOWVIEW DRIVE ORLAND HILLS Illinois 60477**

"OFFICIAL SEAL"  
Carole L. Drake  
Notary Public, State of Illinois  
My Commission Expires 2/25/00

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNIT 9384 IN TIMBERLINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN TIMBERLINE, BEING A SUBDIVISION OF PART THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY UNDER TRUST NUMBER 4098 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT 04035072, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

Property of Cook County Clerk's Office