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THIS INSTRUMENT PREPARED BY: TRICHA MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224	FICIAL CO25/004 30 001 1998-03-11 10:44:23 Cook County Recorder 23.00
Tax Parcel #: 16-07-417-019	
RELEASE OF MORTGAGE THIS CERTIFIES that a pertain mortgage exe STELLA M BROWN, UMARRIED WOMAN	ocuted by
to UNITED FINANCIAL MORTGAGE	CORP.
	and recorded on 03/31/1995 in Mortgage Record
,page	, and or instrument # 95-217547, of the
records in the office of the Recorder of COC	County, ILLINOIS
more particularly described as follows, to wi	ti O/
LOT 12 (EXCEPT THE WEST 10 FEE: PARK, IN THE SOUTHEAST 1/4 OF S OF THE THIRD PRINCIPAL MERIDIAN	T) OF BLCCY 1 IN EAST AVENUE ADDITION TO COOK SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST N, IN COOK COUNTY, ILLINOIS.
420 WASHINGTON BLVD OAK PARK, IL 60302	
is hereby fully released and satisfied.	7.6
IN WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, t	s hereunto set its corporate hand and seal by its proper this 28th day of January , 19 98 .
FLEET MORTGAGE CORP F/K/A FLEET REAL ESTATE FUNDING COR By Corp. 1716 DARLENE HICKMAN	SEAL CAROLINATION
Its MORTGAGE OFFICER	LEASE SHALL BE FILED WITH THE RECORDER OR THE

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTi

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FMG #: 0054099463 NAME: STELLA M BROWN P/O DATE: 01/13/1998

State of WISCONSIN County of MILWAUKEE

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Before me, the undersigned, a Notery Public in and for said County and State this 28th day of January 19 98, personally appeared DARLENE HICKMAN the

MORTGAGE OFFICER

of

FLEET MORTGAGE CORP F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such or ticer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand end Notarial Seal

My commission expires. 05/28/2000

Or Cook County Clark's Office