

**DEED OF RELEASE
(Corporation)**

COMMERCIAL CREDIT LOANS, INC.
669 NORTH CASS AVENUE
WESTMONT, IL 60559
PREPARED BY: S. R. BAKER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in DU PAGE County,
ILLINOIS owner and holder of the note evidencing the debt secured by mortgage
executed by ELIJAH G. EZEFOR AND LILY E. OBIKA, HIS WIFE

dated APRIL 17, 1995 and recorded APRIL 19, 1995, in the office of
the RECORDER of COOK, ILLINOIS, under Document
No. 95257484 in Book _____ at Page _____ for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

SEE APPENDIX A

PERMANENT INDEX NO: 10-25-428-043

A/K/A 7319 N CAMPBELL, CHICAGO, IL 60645

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 9TH day of JANUARY, 1998.

Attest:

Assistant Secretary

By Steve Myers
Vice President

BOX 333-CTI

7698429 NA 880993 Escobar

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CORPORATION ACKNOWLEDGEMENT

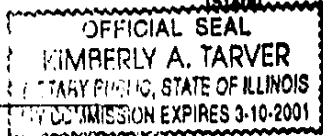
State of ILLINOIS
County of DU PAGE } ss.

On this 9th day of JANUARY, 1997 A.D., before me, appeared STEVE ARPS to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said STEVE ARPS acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

DU PAGE ILLINOIS
(County) (State)

My Commission Expires:



Kimberly A. Tarver
Notary Public for said County and State

APPENDIX A

PARCEL 1: THAT PART OF LOT 1 LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 1, WHICH IS 80.32 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 1, TO A POINT IN THE SOUTH LINE OF SAID LOT 1, WHICH IS 83.45 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 1 (EXCEPT THE EAST 40.10 FEET THEREOF AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 1): IN LAKEVIEW PARK SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 12.0 FEET OF AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT 1 IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LAKEVIEW PARK INCORPORATED, AN ILLINOIS CORPORATION, DATED FEBRUARY 20, 1959 AS DOCUMENT NUMBER 17461265, AND AS CREATED BY THE DEED FROM LAKEVIEW PARK INCORPORATED, AN ILLINOIS CORPORATION, TO RICHARD LITOWSKY AND PEARL LITOWSKY, HIS WIFE, DATED MARCH 26, 1959 AND RECORDED APRIL 15, 1959 AS DOCUMENT NUMBER 17509037.

(A) FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE SOUTH 1 1/2 FEET OF LOT 1 (EXCEPT THE EAST 34 FEET AS MEASURED IN THE NORTH AND SOUTH LINES THEREOF) AND THE NORTH 1 1/2 FEET OF LOT 2 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID, ALL IN LAKEVIEW PARK SUBDIVISION.
(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS, EGRESS OVER, UNDER AND ACROSS THE WEST 16 FEET OF THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF LOTS 1 AND 2 (EXCEPT THAT PART FALLING IN PARCEL 2 AFORESAID) IN LAKEVIEW PARK SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.